Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERCORPIS BAND MANAGEMENT BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT

	NOTICES AND REPO		9CD	Hobb	5. Lease Serial No. NMNM63365			
SUNDRY NOTICES AND REPORTS ON WELLS CD FIODD Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals SUBMIT IN TRIPLICATE - Other instructions on page 2					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2 NOV 1.5.20					7. If Unit or CA/Agre	ement, Name and/or	No.	
Type of Well ☐ Gas Well ☐ O		Dro	8. Well Name and No. TANK FEDERAL 02					
2. Name of Operator MATADOR PRODUCTION C	TAMMY R LINK adorresources.com	RECE	IVED	9. API Well No. 30-025-30112-00-S1				
3a. Address 5400 LBJ FREEWAY SUITE DALLAS, TX 75240	3b. Phone No. (include area code) Ph: 575-627-2465			10. Field and Pool or Exploratory Area YOUNG-BONE SPRING, NORTH				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State					
Sec 1 T18S R32E SWSW 330FSL 990FWL			LEA COUNTY,			NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE	NATURE C	OF NOTICE,	REPORT, OR OTH	HER DATA		
TYPE OF SUBMISSION				TYPE OF ACTION				
S Nation of Intent	☐ Acidize	☐ Deepen		☐ Product	ion (Start/Resume)	☐ Water Shut-	Off	
□ Notice of Intent J \	☐ Alter Casing	☐ Hydrau	ic Fracturing	☐ Reclam	ation	■ Well Integrit	ty	
Subsequent Report	☐ Casing Repair	□ New Co	nstruction	☐ Recomp	olete	☐ Other		
☐ Final Abandonment Notice	Change Plans	🗖 Plug an	d Abandon	Tempor	rarily Abandon			
	☐ Convert to Injection	Plug Ba	ck	☐ Water I	Disposal			
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for BLM Bond No.NMB001079 Surety Bond No.RLB0015172 9/17/2019 Contacted/Notified 9/18/2019 MIRU, held safety assembly. NU BOP, released 9/19/2019 Finished POOH an 8,100' and POOH. PU 4.24" of dump bail runs. Total 35' cl "H 9/20/2019 PU CCL and Wt. B 9/26/2019 Loaded casing with casing to 500 psi, charted for	local (Lea, NM) BLM Dist meeting, latched on and under the Lean NM) BLM Dist meeting, latched on and under the Lean NM BLM Dist meeting, latched on and under the Lean NM BLM Dist meeting, latched on and LD 2-3/8" tbg. SN and Tollap/CCL, RIH and set @ 1" cement dump bailed on lar, RIH and tagged TOC in fresh water, treated with 30 minutes and observed the strue and correct. Electronic Submission #	rict Office. rict Office. rict Office. riseated pump, 82-3/8" production AC. MIRU WL u 8,010'. PU 3.5" top of CIBP. 7,970'. biocide and corr less than 10% p	POOH and L tubing. Dump bailer Dump bailer	A. Required sulperior in a soliding reclamation of the complet of the complete	bsequent reports must be new interval, a Form 316 in, have been completed a sump CCL to led two	filed within 30 days 0-4 must be filed on	s ice	
	For MATADOR P nmitted to AFMSS for proce	RODUCTION COI essing by PRISCI	IPANY, sent .LA PEREZ o	to the Hobbs on 10/17/2019	(19PP1635SE)			
Name (Printed/Typed) TAMMY F	Z LINK	Ti	E PRODU	JCTION ANA	ALIOI			
Signature (Electronic	(Electronic Submission)			2019				
	THIS SPACE FO	R FEDERAL (R STATE	OFFICE U	SE			
Approved By		<u>T</u>	tle Acce	epted fo	r Record	NOVate 0 7	2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		subject lease		onathon S arisbad Flei				
								

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVI

Additional data for EC transaction #488074 that would not fit on the form

32. Additional remarks, continued

surface. Successful pressure test.

If any questions please contact Engineer, Walt Baker at (443-889-3116) Cell or (972-371-5497) Office.

See attached Pressure Chart performed 9/26/2019.

