| Form 3160-5<br>(June 2015) DE  | UNITED STATES<br>EPARTMENT OF THE IN<br>UREAU OF LAND MANAG | <b>≖©arlshad I</b>                                      | ield Office   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |
|--|---|---|---|---|
| SUNDRY   | NOTICES AND REPOR   |   | Hobbs 5. Lease Ser  | rial No.  |
| abandoned we   | is form for proposals to d<br>II. Use form 3160-3 (APD)     | for such proposals.                                     | 6. If Indian,   | Allottee or Tribe Name  |
| SUBMIT IN  | TRIPLICATE - Other instru                                   | uctions on page BS C                                    | 7. If Unit or   | CA/Agreement, Name and/or No.                                   |
| 1. Type of Well<br>S Oil Well Gas Well Oth   | NOV 182   | 019 8. Well Name and No.<br>RED HILLS 602H              |   |   |
| 2. Name of Operator<br>KAISER FRANCIS OIL COMP   | Contact: C<br>PANY E-Mail: Charlotv@kf                      | HARLOTTE VAN VALKEN                                     | BURG 9. API Well  | No.<br>45384-00-X1  |
| 3a. Address<br>TULSA, OK 74121-1468  | 3b. Phone No. (intrace area code<br>Ph: 918-491-4314        | e) 10. Field and Pool or Exploratory Area<br>JENNINGS   |   |   |
| 4. Location of Well (Footage, Sec., 7  | · · · · ·   | 11. County or Parish, State                             |   |   |
| Sec 31 T25S R33E NESW 24<br>32.086391 N Lat, 103.614380  |   | LEA COUNTY, NM  |   |   |
| 12. CHECK THE AI   | PROPRIATE BOX(ES) T   | O INDICATE NATURE (                                     | OF NOTICE, REPORT,  | OR OTHER DATA   |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION  |   |   |
| □ Notice of Intent   | Acidize   | Deepen  | Production (Start/Res   | sume) 🔲 Water Shut-Off  |
| _  | Alter Casing  | Hydraulic Fracturing                                    | Reclamation   | Well Integrity  |
| Subsequent Report  | Casing Repair   | New Construction  | Recomplete  | Other     Well Spud   |
| Final Abandonment Notice   | Change Plans Convert to Injection                           | Plug and Abandon Plug Back                              | <ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul> |   |
|  |   |   |   |   |
| 14. I hereby certify that the foregoing is   | true and correct  |   |   |   |
|  | Electronic Submission #49<br>For KAISER FRA                 | 0966 verified by the BLM We<br>NCIS OIL COMPANY, sent t | o the Hobbs   |   |
|  | mitted to AFMSS for proces<br>TE VAN VALKENBURG             |   | on 11/06/2019 (20PP02915)<br>REGULATORY COMPL                   | •   |
|  |   |   |   |   |
| Signature (Electronic S  | Date 11/04/2  |   |   |   |
|  | THIS SPACE FOR  | R FEDERAL OR STATE                                      | OFFICE USE  |   |
| Approved By  |   |   | ted for Record  | NQX <sub>te</sub> 0 7 2019                                      |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equi<br>which would entitle the applicant to condu | shippet lange   | athon Shepard<br>Isbad Field Office                     |   |   |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s  |   |   |   | rtment or agency of the United                                  |
| (Instructions on page 2) ** BLM REVI   | SED ** BLM REVISED *  | ** BLM REVISED ** BL                                    | M REVISED ** BLM R  | EVISED **   |