E-mail Address: justin_saxon@oxy.com

Phone: 575-397-8206

Witness: Kerry Former - OCD

State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT Operator Name

Operator Name OCCIDENTAL PERMIAN, LTD Property Name NORTH HOBBS (G/SA) UNIT									* API Number 30-025-05498			
										Well No. 231		
				^{7.} St	ırface Locat	ion				- !		
UL - Lot Section To		Township 18-S	Range 37-R	Feet from 2310		N/S Line SOUTH		Feet 1		E/W Line WEST	County LEA	
			2	V	Well Status	3						
Well	Status	K	SHUT-IN PRODUCING			1	DATE					
```	Λ-		X N INT			11-18-19						
1.4 "	M-OPE	N BRADEN	HEAD AND IN	FERMEDIATE T			VIDUALL	Y FOR 1	5 MINUT	ES EACH		
If bradenhead	l flowed wa	ter, check a	ll of the descripti		SERVED DA	TA						
		(A)S	urf-Interm	(B)Interm(1)-Interm(2)		(C)Inte	(C)Interm-Prod		(D)Prod Csng		(E)Tubing	
Pressure			()	NA			n A		//		0	
Flow Charac	cteristics		- V	- 10 N		10			1		A.A.	
Puff		1	9 7 N	Y/N			Y / N			Ø/N	NOCAL	
Steady F			Y / &	Y/N			Y/N			Y/W	NOGAN	
Surges			Y/y	Y/N			Y/N			Y/	_l ~	
Down to nothing Gas or Oil			Y / 6	Y/N Y/N		ļ	Y/N Y/N		-	80/ N		
Wate			Y/A	Y/N		ļ	Y/N		-	Y / (N)		
	·•		· ' [l			<u> </u>	1,0	_	
If bradenhead	l flowed wa	ter, check a	ll of the descripti	ons that apply:								
CLEAR		FR	ESH	SAL	SALTY		SULFUR		BLACK			
				I			<u> </u>			I		
Remarks:						IN	JECTING	AT THIS	TIME_	WTR,	_GAS,CO2	
u I c	Tes	Τ										
(TA) 1	Nacla	sleen	150-180									
Q KII	. –	7		_								
2-17-6	‡ 30	0-7	150-180	0								
Car												
	110	-7										
				5 581) #		E 5	807	<u> </u>		-	
Signature:										arns/ arc	W DRIIGON	
-								OIL CONSERVATION DIVISION				
Printed name: Justin Saxon								Entered into RBDMS				
Title: Well Surveillance Lead								Re-test				

Submit 1 Copy To Appropriate District State of New Mexico Form C-103 Energy, Minerals and Natural Resources Office Revised July 18, 2013 District I - (575) 393-6161 WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 30-2505498 District II - (575) 748-1283 OIL CONSERVATION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 1220 South St STATE FEE \square 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 8030 6. State Oil & Gas Lease No. District IV - (505) 476-3460 SUNDRY NOTICES AND REPORTS ON WELLRECEIVED
FORM FOR PROPOSALS TO DRILL OR TO DEEDS TO THE PROPOSALS TO DRILL OR TO DEED TO THE PROPOSALS TO THE PROPO 1220 S. St. Francis Dr., Santa Fe, NM 87505 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH North Hobbs G/SA Unit PROPOSALS.) 8. Well Number 231 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator 9. OGRID Number Occidental Permian, Ltd 157984 3. Address of Operator 10. Pool name or Wildcat 1017 W Stanolind Rd, Hobbs NM 88240 Hobbs (G/SA) 4. Well Location line and 2310 feet from the South feet from the West Unit Letter K 2310 line 25 Section Township 18-S **NMPM** Lea County Range 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON **REMEDIAL WORK** ALTERING CASING [\Box **CHANGE PLANS** COMMENCE DRILLING OPNS. P AND A **TEMPORARILY ABANDON** \Box CASING/CEMENT JOB MULTIPLE COMPL **PULL OR ALTER CASING** DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** OTHER: OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. active INSECTOF Rig Release Date: Spud Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** TITLE Well Surveillance Lead DATE Type or print name Justin Saxon E-mail address: justin_saxon@oxy.com PHONE: 575-397-8206 For State Use Only DATE 11-27-19 TITLE C.O Conditions of Approval (if any):

