

Submit 1 Copy To Approving District Office
District I - (505) 393-6161
1625 N. French Dr., Hobbs, NM 88210
District II - (505) 746-2483
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Lordsburg, NM 87040
District IV - (505) 466-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-05451 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name North Hobbs (G/SA Unit) |
| 8. Well Number 231 |
| 9. OGRID Number 157984 |
| 10. Pool name or Wildcat Hobbs (G/SA) |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3686' GL |

| | |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned | |
| 2. Name of Operator Occidental Permian, Ltd | |
| 3. Address of Operator 2611 State Hwy 214 Denver City, TX 79323 | |
| 4. Well Location Unit Letter <u>K</u> : <u>1650</u> feet from the <u>South</u> line and <u>2310</u> feet from the <u>West</u> line Section <u>14</u> Township <u>18-S</u> Range <u>37-E</u> NMPM Lea County | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3686' GL | |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| | | | |
|--|---|--|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | | | |
| OTHER: <input type="checkbox"/> | | OTHER: Casing integrity test/TA status extension request <input checked="" type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 11/1/2019
Pressure readings: Initial - 580 PSI Ending - 570 PSI
Length of test: 32 minutes
Witnessed: Yes - Kerry Fortner - NMOCD

FINAL TA STATUS- EXTENSION
Approval of TA EXPIRES: 5-18-20
Well needs to be PLUGGED OR RETURNED
to PRODUCTION
BY THE DATE STATED ABOVE: XZ

Spud Date:

rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Well Surveillance Lead DATE 11/25/2019

Type or print name Justin Saxon E-mail address: justin_saxon@oxy.com PHONE: 575-397-8206
For State Use Only

APPROVED BY: Kerry Fortner TITLE C. O. A DATE 11-27-19
Conditions of Approval (if any):

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-05451 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 231 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot K | Section 14 | Township 18-S | Range 37-E | Feet from 1650 | N/S Line SOUTH | Feet From 2310 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------------|--------------|------------------|------------------|
| Well Status TA | SHUT-IN X | PRODUCING INS | DATE 11-18-19 |
|-------------------|--------------|------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure | 0 | NA | NA | 0 | 0 |
| Flow Characteristics | | | | | TA |
| Puff | Y / 0 | Y / N | Y / N | 0 / N | |
| Steady Flow | Y / 0 | Y / N | Y / N | Y / 0 | |
| Surges | Y / 0 | Y / N | Y / N | Y / 0 | |
| Down to nothing | 0 / N | Y / N | Y / N | 0 / N | |
| Gas or Oil | Y / 0 | Y / N | Y / N | Y / 0 | |
| Water | Y / 0 | Y / N | Y / N | Y / 0 | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

TA status test
(JR) MacLuskey

get # 500-7150-1800

cal 11/1/19

S 580#

END 570#

| | |
|--------------------------------------|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: Justin Saxon | Entered into RBDMS |
| Title: Well Surveillance Lead | Re-test |
| E-mail Address: justin_saxon@oxy.com | |
| Date: 11-18-19 | |
| Phone: 575-397-8206 | |
| Witness: Kerry Fortna - ocd | |
| 599-3221 | |

