<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

State of New Mexico

Energy, Minerals & Natural Resources HOBBS OCD HOBBS OCD Subreme 1220 South St. Francis DEC 0 9 2019

Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. Franc | cis Dr., Sa T | anta Fe, | NM 875 | 505 F ST F C | D ATT | Santa Fe, N LOWABLE | M 87505 | : 67 5 | HWEDO: | J TA ' | TD A NC | PODT | |
|--|--|-----------------|-------------------------|------------------------|------------------|----------------------------------|---|---------------|--|-------------------|-----------------------------|-----------------------|----------|
| ¹ Operator n | ame and | d Addr | ess | | | <u> W ADLE</u> | AND 4 | -UA | ² OGRID Nu | | INALID | PUKI | |
| CHISHOLM 801 CHERR | A ENER | GY OP | PERATI | | | | 372137 | | | 7-4-/E66 | Data | | |
| FORT WOR | RTH, TX | | | | | | | | ³ Reason for Filing Code/ Effective Date RT-12/07/2019 | | | | |
| ⁴ API Numbe 30 - 0 25-4 | | | | I Name A; BON | JE SPRI | NG, SOUTH | | | | ool Code 37580 | | K | |
| ⁷ Property C 326098 | | | ⁸ Prop LA | perty Nan | me | FEDERAL C | | | | 9 W 4] | Vell Numb H | per | |
| | rface L | | | | | | <u> </u> | | | <u> </u> | | | |
| UI or lot no. M | Section Township Range Lot Idn Feet from the control 23 34E 50 | | | | | I . | North/South Line Feet from the East/West SOUTH 515 WEST | | | West line ST | County LEA | | |
| | 11 Bottom Hole Location | | | | | | | | | | | | |
| UL or lot no. | Section | | nship | Range | Lot Idn | ! | | ı line | Feet from the | | West line | | |
| D Code | 23 | 20 lucing Me | | 34E | onnection | | 100 NORTH 15 C-129 Permit Number 16 C | | | 391 WEST | | LEA | 4. |
| 12 Lse Code S | | Code | ethod | | onnection ate | 13 C-129 Peri | mit Number | | C-129 Effective | Date | (-1 | 129 Expiration Da | ite |
| III. Oil a | | s Tra | nspor | ters | | 10 m | | | | | | 20 O /O MAY | |
| ¹⁸ Transpor OGRID | | | | | | ¹⁹ Transpor and Ad | | | | | | ²⁰ O/G/W | |
| 372603 | | | | | | 3BEAR FIEL | D SERVIC | ES, I | LC | | | O/W | |
| | | | | | | | | | | | | | |
| 24650 | | | | | TAR | RGA MIDSTE | REAM SER | VICE | ES, LLC | | | G | |
| | | | | | | | | | | | | | |
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| | | | | | | , <u>.</u> | | | | | | | |
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| | | | | | | | | | | | | | |
| IV. Well | Comn | letion | . Nata | 1 | | | | | | | | | |
| 21 Spud Da | te | | Ready I | | Т | ²³ TD | ²⁴ PBTD | | ²⁵ Perfora | tions | Τ | ²⁶ DHC, MC | |
| 09/19/201 | 19 | | 07/20 | 19 | 15458'M | /ID/10540'TVD | 15439'MD/10540'TVD | | | | | | |
| ²⁷ Ho | le Size | | | 28 Casing | g & Tubin | ıg Size | ²⁹ Depth Set | | | 30 Sac | ks Cement | | |
| 17. | 5" | | \perp | 13.375" | , 54.5#, . | J-55 | 1680' | | | 125 | 0 | | |
| 12.2 | 5" | | | 9.625", | , 40#, J-4 | 14 | 5690' | | | 1530 | | | |
| 8.75 | n | | | 5.5 <u>", 2</u> | 0#, P-11 | .0 | 15458' | | | 217 | 2175 | | |
| | | | | | | | | | | | | | |
| V. Well | Test Da | ata | | | | | <u> </u> | | | | | | |
| 31 Date New | | | Delive | ery Date | 33 7 | Test Date | ³⁴ Test Length ³⁵ Tb | | bg. Pressure 36 Csg. Pres | | ³⁶ Csg. Pressure | e | |
| ³⁷ Choke Si | ize | | ³⁸ Oil | ı | 39 | 9 Water | ⁴⁰ G | Jas | | 41 Test Meth | | 41 Test Method | \dashv |
| | | | | | <u></u> | | | | | | | | |
| ⁴² I hereby cert been complied | • | | | | | 11 | | | OIL CONSER | VATIO | A DIVISIC | N | |
| complete to the | | | | | | . | | | | | | | |
| Signature: Gennifer Elrod | | | | | | Approved by: | | | | | | | |
| Printed name: JENNIFER ELROD | | | | | | Title: L. Matter | | | | | | | |
| Title: | | | | , JALYST | | | Approval Date: | | | | | | |
| E-mail Address JELROD(| s: | | | | | | | | | + | | | |
| Date: Phone: 817-953-3728 | | | | | 128 | + 1 | Allewab | ke. | B a\ | સ્ ડે | | | |

3/7/2020

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

| SUNDRY | NMLC066126 6. If Indian, Allottee or Tribe Name | | | | | | |
|--|--|---|---|--|--|--|------|
| Do not use thi abandoned we | | | | | | | |
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| 1. Type of Well | 8. Well Name and No. LAGUNA 23 FED COM EBS 4H | | | | | | |
| Oil Well ☐ Gas Well ☐ Oth 2. Name of Operator | 9. API Well No. | | | | | | |
| CHISHOLM ENERGY OPERA | 30-025-46349 | | | | | | |
| 3a. Address 801 CHERRY STREET SUITE FORT WORTH, TX 76102 | 10. Field and Pool or Exploratory Area LEA; BONE SPRING, SOUTH | | | | | | |
| 4. Location of Well (Footage, Sec., T | | 11. County or Parish, State | | | | | |
| Sec 23 T20S R34E Mer NMP | | LEA COUNTY, | NM | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | ΓE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA | |
| TYPE OF SUBMISSION | | | TYPE O | FACTION | | | |
| □ Notice of Intent | ☐ Acidize | Deep | oen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | ☐ Reclam | ation | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | □ New | Construction | □ Recomplete | | Other | .1.4 |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | ☐ Plug and Abandon | | arily Abandon | Change to Origina PD | JA |
| | ☐ Convert to Injection | Plug | Back | ☐ Water I | Disposal | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involvectesting has been completed. Final Aldetermined that the site is ready for f | ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re- pandonment Notices must be fil- inal inspection. | give subsurface the Bond No. on sults in a multiple | ocations and measurable with BLM/BI/ e completion or rec | ared and true ve A. Required sub completion in a | ertical depths of all pertin bsequent reports must be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 must be filed once | |
| FROM: 20 FSL & 720 FWL | | | | | | | |
| TO: 50 FSL & 515 FWL | | | | | | | |
| OCD CHANGED NAME | | | | | | | |
| FROM: LAGUNA 23 FEDERA | AL COM 2BS | | | | | | |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission # For CHISHOLM E | 494562 verifie NERGY OPER | by the BLM We ATING, LLC, ser | II Information t to the Hobb | n System os | | |
| Name (Printed/Typed) JENNIFE | R ELROD | | Title SR. REGULATORY ANALYST | | | | |
| Signature (Electronic | 010 | | | | | | |
| Signature (Electronic | THIS SPACE FO | OR FEDERA | Date 12/04/2 | | | | |
| | THE OFFICE OF | | | | | | |
| _Approved By | | | Title | | | Date | |
| Conditions of approval, if any, are attached | | | | | | | |
| certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in the uct operations thereon. | e subject lease | Office | | | | |
| | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #494562 that would not fit on the form

32. Additional remarks, continued

TO: LAGUNA 23 2BS FEDERAL COM

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY Do not use thi abandoned wel | NMLC066126 6. If Indian, Allottee or Tribe Name | | | | | |
|---|--|--|--|---|--|--|
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well Gas Well Gas Well Oth | 8. Well Name and No. LAGUNA 23 FED COM 2BS 4H | | | | | |
| 2. Name of Operator CHISHOLM ENERGY OPERA | 9. API Well No. 30-025-46349-00-X1 | | | | | |
| 3a. Address 801 CHERRY STREET SUITE FORT WORTH, TX 76102 | E 1200 UNIT 20 | | 10. Field and Pool or Exploratory Area LEA | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | , | | | 11. County or Parish, | State |
| Sec 23 T20S R34E 20FSL 72 32.551426 N Lat, 103.537163 | | | | | LEA COUNTY, | NM |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | ΓE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | | | ТҮРЕ ОГ | ACTION | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deep | oen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off |
| Notice of filterit | ☐ Alter Casing | ☐ Hyd: | raulic Fracturing | □ Reclam | ation | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | □ New | Construction | ☐ Recomp | olete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | and Abandon | ☐ Tempor | arily Abandon | Well Spud |
| | ☐ Convert to Injection | on Plug Back Water | | | Disposal | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f ***WELL SPUD SUNDRY*** 09/15/2019-NOTIFIED BLM COMPLETED SUNDRY*** | ally or recomplete horizontally, rk will be performed or provide to operation. If the operation re candonment Notices must be final inspection. OF INTENT TO SPUD | give subsurface to the Bond No. on sults in a multiple | locations and measu i file with BLM/BIA e completion or reco | red and true ve Required sub empletion in a | ertical depths of all pertin bsequent reports must be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 must be filed once |
| 14. I hereby certify that the foregoing is | d by the BLM Wel ATING LLC, sent SCILLA PEREZ o | to the Hobb | os - | | | |
| Name (Printed/Typed) JENNIFE | Name (Printed/Typed) JENNIFER ELROD | | | | ANALYST | |
| Signature (Electronic | 019 | | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE | |
| Approved By ACCEPT | ED | | JONATHON SHEPARD TitlePETROELUM ENGINEER Date 09/1 | | | Date 09/19/2019 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equinch would entitle the applicant to conditions. | uitable title to those rights in th | Office Hobbs | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMLC066126

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use thi abandoned we | 6. If Indian, Allottee or Tribe Name | | | | | |
|---|---|--|--|--|---------------------|--|
| SUBMIT IN | 7. If Unit or CA/Agreem | ent, Name and/or No. | | | | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth | | 8. Well Name and No. LAGUNA 23 FED COM 2BS 4H | | | | |
| 2. Name of Operator CHISHOLM ENERGY OPERA | | 9. API Well No. 30-025-46349-00-X1 | | | | |
| 3a. Address 801 CHERRY STREET SUITE FORT WORTH, TX 76102 | 3b. Pho Ph: 8 | one No. (include area code) 17-953-3728 | | 10. Field and Pool or Exploratory Area LEA | | |
| 4. Location of Well (Footage, Sec., T | | 11. County or Parish, State | | | | |
| Sec 23 T20S R34E 20FSL 72 32.551426 N Lat, 103.537163 | : | LEA COUNTY, NM | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO INI | DICATE NATURE OF | F NOTICE, | REPORT, OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | | |
| □ Notice of Intent | ☐ Acidize ☐ |] Deepen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing ☐ | Hydraulic Fracturing | ☐ Reclama | ation | ☐ Well Integrity | |
| Subsequent Report | ☐ Casing Repair ☐ | New Construction | □ Recomp | lete | ⊠ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | g and Abandon 🔲 Tempora | | Drilling Operations | |
| | ☐ Convert to Injection ☐ | Plug Back | ☐ Water D | Disposal | | |
| determined that the site is ready for f ***SURFACE/INTERMEDIATE 09/19/2019-SPUD WELL; DR 09/20/2019-NOTIFIED BLM OF BLM OF CMNT JOB; CMNT 92 BBLS (390 SXS) CLASS OF 09/20-09/21/2019-NOTIFIED 09/21/2019-TEST CHOKE, R. ANNULAR 250 LOW/2500 HI 09/24/2019-DRILLED 12.25* 4015'MD: SWAPPED TO FRE | E CASING SUNDRY*** ILL 17.5" SURFACE HOLE TO 10 DF CSG JOB; RAN 42 JTS OF 13 13.375" CSG W/297 BBLS (860 S C TAIL CMNT @ 1.33 YIELD W/19 BLM OF BOP TEST AMS, & VALVES 250 LOW/5000 GH, 10 MIN; GOOD TEST. TEST INTERMEDIATE HOLE TO 4150 | 685'MD .375", 54.5#, J-55 CS(XS) CLASS C LEAD (53 BBLS(422 SXS) CN HIGH, 10 MIN EA. TE F CSG 1500 PSI, 30 M ; NOTIFIED BLM @ 6 | G SET @ 10 CMNT @ 1. MNT CIRCU ST; ALL GO IIN; GOOD IIN; GOOD | 680'MD; NOTIFIED 94 YIELD FOLLOWEI ILATED TO SURFAC DOD TESTS. TEST TEST. LAST RETURNS! | D BY E. | |
| 14. I hereby certify that the foregoing is Cor Name (Printed/Typed) JENNIFE | Electronic Submission #486519 v For CHISHOLM ENERGY nmitted to AFMSS for processing b | OPERATÎNG LLC, sent y PRISCILLA PEREZ or | to the Hobb | s (20PP0063SE) | | |
| | | | | | | |
| Signature (Electronic | Submission) | Date 10/04/20 | 019 | | | |
| | THIS SPACE FOR FED | ERAL OR STATE | OFFICE U | SE | | |
| _Approved_By_ACCEPT | ED | JONATHO _{Title} PETROEL | N SHEPAR UM ENGINI | | Date 10/08/2019 | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions. | uitable title to those rights in the subject l | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a crime for | any person knowingly and | willfully to ma | ake to any department or ag | gency of the United | |

Additional data for EC transaction #486519 that would not fit on the form

32. Additional remarks, continued

TO 5710'MD; NOTIFY BLM OF CSG JOB. 09/26/2019-RUN 139 JTS OF 9.625", 40#, J-55 CSG SET @ 5690'MD W/ DV TOOL @ 3700'MD; NOTIFIED BLM OF CMNT JOB 09/26-09/27/2019-CMNT 1ST STAGE CMNT W/165 BBLS (360 SXS) CLASS C LEAD CMNT @ 2.7 YIELD FOLLOWED BY 50 BBLS (230 SXS) CLASS C TAIL CMNT @ 1.26 YIELD; OPEN DV TOOL; NOTIFIED BLM OF PUMPING 2ND STAGE CMNT; PUMP 432 BBLS (940 SXS) CLASS C CMNT @ 2.58 YIELD. NO CMNT TO SURFACE; NOTIFIED BLM; BLM REQUESTED TEMP LOG; WOC 09/27/2019-RUN TEMP LOG; PUMP 3BBLS NEAT CMNT IN 1/4 BBL INCREMENTS GETTING CMNT TO SURFACE; TEST CSG TO 1500 PSI, 30 MIN; GOOD TEST. NOTIFIED BLM

UNITED STATES DEPARTMENT OF THE INTERIOR BURGALLOG LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY Do not use thi abandoned wel | Lease Serial No. NMLC066126 If Indian, Allottee or Tribe Name | | | | | |
|---|--|--|---|---|--|--|
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth | 8. Well Name and No. LAGUNA 23 FED COM 2BS 4H | | | | | |
| 2. Name of Operator CHISHOLM ENERGY OPERA | 9. API Well No. 30-025-46349-00-X1 | | | | | |
| 3a. Address 801 CHERRY STREET SUITE FORT WORTH, TX 76102 | 10. Field and Pool or Exploratory Area LEA | | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | ı) | | | 11. County or Parish, | State |
| Sec 23 T20S R34E 20FSL 72 32.551426 N Lat, 103.537163 | | | | | LEA COUNTY, I | NM |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Hyd | Iraulic Fracturing | ☐ Reclam | ation | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | □ Nev | v Construction | □ Recomp | olete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | g and Abandon | □ Tempor | arily Abandon | Drilling Operations |
| | ☐ Convert to Injection | Pluj | g Back | ■ Water I | Disposal | |
| 13. Describe Proposed or Completed Op. If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f ***PRODUCTION CSG/RIG F 10/08/2019-DRILL 8.75" PRO | ally or recomplete horizontally rk will be performed or provide to operations. If the operation re bandonment Notices must be final inspection. RELEASE SUNDRY*** | , give subsurface the Bond No. o sults in a multip | locations and measure file with BLM/BIA le completion or reco | red and true ve Required su mpletion in a | ertical depths of all pertin bsequent reports must be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 must be filed once |
| 10/9/2019-NOTIFIED BLM OF 10/10/2019-RAN 351 JTS OF 10/11/2019-CMNT 5.5" CSG N BBLS(1165 SXS)CLASS H T/ RELEASED @ 24:00 HOURS | F CSG/CMNT JOB 5.5", 20#, P-110 CSG S W/500 BBLS (1010 SXS) AIL CMNT @ 1.51 YIELD | CLASS H LE | AD CMNT @ 2.7 | 9 YIELD FO | OLLOWED BY 342 TED TO SURFACE. | RIG |
| **PROD. CSG PRESSURE T | EST & CBL WILL BE CC | NDUCTED P | RIOR TO COMP | LETIONS C |)PS** | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | NERGY OPER | ATÍNG LLC, sent | to the Hobb | ຣ້ | |
| Name (Printed/Typed) JENNIFE | • | . | | ANALYST | | |
| | | | | | | |
| Signature (Electronic | Submission) | Date 10/14/20 | 019 | | | |
| | THIS SPACE F | OR FEDERA | AL OR STATE | OFFICE U | SE | |
| Approved By ACCEPT | ED | JONATHON SHEPARD Title PETROELUM ENGINEER | | | Date 10/25/2019 | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions. | uitable title to those rights in th | Office Hobbs | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it | a crime for any p | erson knowingly and | willfully to m | ake to any department or | agency of the United |

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY | 5. Lease Serial No. NMLC066126 | | | | | | |
|--|--|--|--|--|---|--|--|
| Do not use thi abandoned wel | 6. If Indian, Allottee or | Tribe Name | | | | | |
| SUBMIT IN 1 | 7. If Unit or CA/Agree | ment, Name and/or No. | | | | | |
| Type of Well Gas Well □ Oth | 8. Well Name and No. LAGUNA 23 FED COM 2BS 4H | | | | | | |
| 2. Name of Operator CHISHOLM ENERGY OPERA | 9. API Well No. 30-025-46349 | | | | | | |
| | Ting, Lewian. jenod@cii | | . (include area code) | | | | |
| 3a. Address 801 CHERRY STREET SUITE FORT WORTH, TX 76102 | 10. Field and Pool or Exploratory Area LEA; BONE SPRING, SOUTH | | | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description |) | | | 11. County or Parish, S | State | |
| Sec 23 T20S R34E Mer NMP 32.551425 N Lat, 103.537166 | | | | | LEA COUNTY, I | NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE OI | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Product | tion (Start/Resume) | ■ Water Shut-Off | |
| _ | Alter Casing | ☐ Hyd | raulic Fracturing | □ Reclam | ation | ■ Well Integrity | |
| Subsequent Report | □ Casing Repair | ☐ Nev | Construction | ☐ Recomp | olete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | Plug and Abandon | | rarily Abandon | Production Start-up | |
| | ☐ Convert to Injection | Plug | g Back | □ Water I | | | |
| If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for f ****COMPLETIONS/PRODUC PBTD @ 15439'MD 10/23/2019-RUN CBL W/EST 10/24/2019-SET CBP @ 1524 15410'-15230'MD 11/21-11/25/2019-PERFORA' BBLS SW W/4641672# 100 N 12/02-12/03/2019-DRILL OUT 12/04/2019-SET PRODUCTIC 12/07/2019-BEGIN FLOWBAGE 14. I hereby certify that the foregoing is | rk will be performed or provided operations. If the operation repandonment Notices must be fit in all inspection. TION START SUNDRY** TOC @ SURFACE 15'MD; TEST PROD CSC TE STAGE 2-23 @ 1520 MESH + 2608530# 40/70 ON TREE; TURN OVER CK | e the Bond No. o sults in a multip led only after all to the substitution of the subst | n file with BLM/BIA e completion or recorrequirements, included in the completion of | Required sumpletion in a ing reclamation | bsequent reports must be new interval, a Form 316 in, have been completed a | filed within 30 days 0-4 must be filed once and the operator has | |
| 14. I hereby certify that the foregoing is | Strue and correct. Electronic Submission & For CHISHOLM E | 494845 verifie NERGY OPER | d by the BLM Wel ATING, LLC, sent | l Information t to the Hobi | n System os | | |
| Name (Printed/Typed) JENNIFE | R ELROD | | Title SR. RE | GULATOR | Y ANALYST | | |
| Signature (Electronic | Submission) | Date 12/06/20 | 019 | | | | |
| | THIS SPACE F | OR FEDERA | AL OR STATE | OFFICE U | SE | | |
| Approved By | | | Title | | | Date | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions. | uitable title to those rights in th | | Office | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it | crime for any p | erson knowingly and | willfully to m | ake to any department or | agency of the United | |