| Submit 1 Copy To Appropriate District Office                                                                                                                                                                                                           | State of New Mexi                      |                     |                              | Form C-103            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|------------------------------|-----------------------|
| District I = (575) 393-6161 Energy, Minerals and Natural Resources                                                                                                                                                                                     |                                        |                     |                              | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283  811 S. First St., Artesia, NM 88210  OIL CONSERIOR DIVISION                                                                                                                   |                                        |                     | WELL API NO.<br>30-025-05486 |                       |
|                                                                                                                                                                                                                                                        |                                        | NATOTON 2           | 5. Indicate Type of Lease    |                       |
| District III - (505) 334-6178 1220 South St. Francis Dig                                                                                                                                                                                               |                                        | [25B1A              | STATE X FEE                  |                       |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM                                                                                                                                                                           | Santa Fe, NM 875                       |                     | State Oil & Gas Leas         | e No.                 |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                                                                       |                                        | 7.                  | Lease Name or Unit           | Agreement Name        |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                                                                                                                                                            |                                        | BACK TO A           | North Hobbs G/SA Unit        |                       |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                    |                                        |                     |                              |                       |
| 1. Type of Well: Oil Well  Gas Well  Other                                                                                                                                                                                                             |                                        | 8.                  | 8. Well Number 441           |                       |
| 2. Name of Operator Occidental Permian LTD                                                                                                                                                                                                             |                                        | 9.                  | 9. OGRID Number<br>157984    |                       |
| 3. Address of Operator                                                                                                                                                                                                                                 |                                        | 10.                 | 10. Pool name or Wildcat     |                       |
| PO Box 4294 Houston, TX 77210                                                                                                                                                                                                                          |                                        | - F                 | Hobbs; (G/SA)                |                       |
| 4. Well Location                                                                                                                                                                                                                                       |                                        |                     | •                            | _                     |
|                                                                                                                                                                                                                                                        | t from the S                           | line and 33         |                              | E line                |
|                                                                                                                                                                                                                                                        | wnship 18S Rang                        | <u> </u>            | IPM Cour                     | ity Lea               |
| 367                                                                                                                                                                                                                                                    | n <i>(Show whether DR, R</i><br>'9' KB | KB, KI, GK, etc.)   |                              |                       |
|                                                                                                                                                                                                                                                        | =                                      |                     |                              |                       |
| 12. Check Appropriate                                                                                                                                                                                                                                  | Box to Indicate Nati                   | ure of Notice, Rep  | ort or Other Data            |                       |
| • • •                                                                                                                                                                                                                                                  |                                        | •                   |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     | QUENT REPORT                 |                       |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WOR TEMPORARILY ABANDON   CHANGE PLANS   COMMENCE DRI                                                                                                                                              |                                        | COMMENCE DRILLIN    | <del>-</del>                 | RING CASING ☐         |
| PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMENT                                                                                                                                                                                                  |                                        |                     |                              |                       |
| DOWNHOLE COMMINGLE                                                                                                                                                                                                                                     |                                        |                     | _                            |                       |
| CLOSED-LOOP SYSTEM                                                                                                                                                                                                                                     | _                                      |                     |                              | _                     |
| OTHER:                                                                                                                                                                                                                                                 |                                        | OTHER:              |                              |                       |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |                                        |                     |                              |                       |
| proposed completion or recompletion.                                                                                                                                                                                                                   |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
| 11/20/19: MIRU x NDWH x NUBOP. POOH 125 jts 2 7/8" tbg x esp equipment. Dumped 15 5 gal buckets pea gravel                                                                                                                                             |                                        |                     |                              |                       |
| tagging top of gravel @ 4120'. 11/21/19: Cleaned out well from 4120' to 4420'. RIH x dumped bailed 20' pea gravel x 15'                                                                                                                                |                                        |                     |                              |                       |
| cmt making new PBTD 4385'. 11/25/19: RIH 126 jts 2 7/8" tbg @ 4036' x esp @ 4145'. RD x NDBOP x NUWH.                                                                                                                                                  |                                        |                     |                              |                       |
| the making new total 1000 : 11/15/15/1001 //o 156 G 1000 X csp G 1210 / Maxima x masses x meeting                                                                                                                                                      |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
|                                                                                                                                                                                                                                                        | -                                      |                     |                              |                       |
| Spud Date: 11/20/2019                                                                                                                                                                                                                                  | Rig Release Date:                      | 11/25/2019          |                              |                       |
| Spud Date.                                                                                                                                                                                                                                             | Rig Release Date.                      |                     |                              |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |
| I hereby certify that the information above is true a                                                                                                                                                                                                  | nd complete to the best                | of my knowledge and | belief.                      |                       |
|                                                                                                                                                                                                                                                        | •                                      | ,                   |                              |                       |
| (mill astad                                                                                                                                                                                                                                            | munt - Pegula                          | itory Specialist    | D.4.000                      | 12/17/2019            |
| SIGNATURE JAMES                                                                                                                                                                                                                                        | TITLE Regula                           | itory Specialist    | DATE                         | 12/1//2019            |
| Type or print name April Santos                                                                                                                                                                                                                        | E-mail address:                        | April_Hood@Oxy.com  | m PHONE:                     | 713-366-5771          |
| For State Use Only                                                                                                                                                                                                                                     |                                        | <b>A</b>            |                              |                       |
| Xm. 1+                                                                                                                                                                                                                                                 |                                        | $\Delta$            | 1                            | 2-23-19               |
| APPROVED BY: / W/W Juke- Conditions of Approval (if any):                                                                                                                                                                                              | TITLE_(, U                             |                     | DATE                         |                       |
|                                                                                                                                                                                                                                                        |                                        |                     |                              |                       |