

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC061869

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MARWARI 21-16 STATE FED COM 234Y9. API Well No.  
30-025-45204-00-X110. Field and Pool or Exploratory Area  
WC025G06S253206M-BONE SPRING11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: BRAD OATES

E-Mail: brad.oates@dvn.com

## 3a. Address

P O BOX 250  
ARTESIA, NM 88201

## 3b. Phone No. (include area code)

Ph: 405-228-4449

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 21 T25S R32E SESW 500FSL 1510FWL  
32.109257 N Lat, 103.683907 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

## TYPE OF ACTION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Hydraulic Fracturing☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other  
Change to Original A  
PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Devon Energy Production Co., L.P. (Devon) respectfully requests to move the SHL on the subject well. Please see attached C-102.

From currently permitted: 500 FSL, 1510 FWL SEC 21-25S-32E

To proposed: 230 FSL, 1480 FWL, SEC 21-25S-32E

Skid sundry to follow

DEC 20 2019  
RECEIVED

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #494278 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs  
Committed to AFMSS for processing by JUANA MEDRANO on 12/04/2019 (20JM0028SE)

Name (Printed/Typed) BRAD OATES

Title FIELD LANDMAN

Signature (Electronic Submission)

Date 12/03/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By CODY LAYTON

Title ASSISTANT FIELD MANAGER

Date 12/12/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

KZ

# **Revisions to Operator-Submitted EC Data for Sundry Notice #494278**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMLC061869	NMLC061869
Agreement:		
Operator:	DEVON ENERGY CORPORATION 333 W. SHERIDAN AVE OKLAHOMA CITY, OK 73102 Ph: 405-228-4449	DEVON ENERGY PRODUCTION COM LP P O BOX 250 ARTESIA, NM 88201 Ph: 575-748-1854
Admin Contact:	BRAD OATES FIELD LANDMAN E-Mail: brad.oates@dvn.com Cell: 940-399-9539 Ph: 405-228-4449	BRAD OATES FIELD LANDMAN E-Mail: brad.oates@dvn.com Cell: 940-399-9539 Ph: 405-228-4449
Tech Contact:	BRAD OATES FIELD LANDMAN E-Mail: brad.oates@dvn.com Cell: 940-399-9539 Ph: 405-228-4449	BRAD OATES FIELD LANDMAN E-Mail: brad.oates@dvn.com Cell: 940-399-9539 Ph: 405-228-4449
Location:		
State:	NM	NM
County:	LEA COUNTY	LEA
Field/Pool:	BONE SPRINGS	WC025G06S253206M-BONE SPRING
Well/Facility:	MARWARI 21-16 STATE FED COM 234H Sec 21 T25S R32E	MARWARI 21-16 STATE FED COM 234Y Sec 21 T25S R32E SESW 500FSL 1510FWL 32.109257 N Lat, 103.683907 W Lon

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name	
4 Property Code		5 Property Name <b>MARWARI 21-16 STATE FED COM</b>			6 Well Number <b>234H</b>
7 OGRID No. <b>6137</b>		8 Operator Name <b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b>			9 Elevation <b>3390.3</b>

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	21	25 S	32 E		230	SOUTH	1480	WEST	LEA

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	16	25 S	32 E		20	NORTH	1650	WEST	LEA

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>NW CORNER SEC. 16 LAT. = 32.1376330°N LONG. = 103.6886037°W NMSP EAST (FT) N = 414403.87 E = 740898.71</p> <p>LAST TAKE POINT 100' PNL, 1650' FWL LAT. = 32.1373893°N LONG. = 103.6832756°W NMSP EAST (FT) N = 414325.13 E = 742548.45</p> <p>FIRST TAKE POINT 100' PNL, 1650' FWL LAT. = 32.1089046°N LONG. = 103.6833559°W NMSP EAST (FT) N = 403962.66 E = 742586.12</p> <p>NW CORNER SEC. 21 LAT. = 32.1231388°N LONG. = 103.6886842°W NMSP EAST (FT) N = 409130.93 E = 740905.34</p> <p>W/4 CORNER SEC. 21 LAT. = 32.1158978°N LONG. = 103.6886867°W NMSP EAST (FT) N = 406496.74 E = 740920.33</p> <p>SW CORNER SEC. 21 LAT. = 32.1085668°N LONG. = 103.6886834°W NMSP EAST (FT) N = 403829.87 E = 740937.30</p>		<p>N89°15'43"E 2661.26 FT N89°20'29"E 2664.70 FT</p> <p>BHL LTP</p> <p>N/4 CORNER SEC. 16 LAT. = 32.1376830°N LONG. = 103.6800405°W NMSP EAST (FT) N = 414438.01 E = 743549.18</p> <p>BOTTOM OF HOLE LAT. = 32.1376092°N LONG. = 103.6832744°W NMSP EAST (FT) N = 414405.12 E = 742548.36</p> <p>NOTE: LATITUDE AND LONGITUDE COORDINATES ARE SHOWN USING THE NORTH AMERICAN DATUM OF 1983 (NAD83). LISTED NEW MEXICO STATE PLANE EAST COORDINATES ARE GRID (NAD83). BASIS OF BEARING AND DISTANCES USED ARE NEW MEXICO STATE PLANE EAST COORDINATES MODIFIED TO THE SURFACE. VERTICAL DATUM NAVD83.</p> <p>N89°31'59"E 2665.28 FT N89°05'49"E 2660.43 FT</p> <p>N/4 CORNER SEC. 21 LAT. = 32.1231544°N LONG. = 103.6800770°W NMSP EAST (FT) N = 409152.64 E = 743569.95</p> <p>MARWARI 21-16 STATE FED COM 234H ELEV. = 3390.3' LAT. = 32.1092557°N (NAD83) LONG. = 103.6839049°W NMSP EAST (FT) N = 404089.34 E = 742415.36</p> <p>SEC. 21</p> <p>3/4 CORNER SEC. 21 LAT. = 32.1086683°N LONG. = 103.6800892°W NMSP EAST (FT) N = 403882.79 E = 743598.11</p> <p>SHL FTP</p> <p>S88°51'38"W 2661.92 FT S89°21'15"W 2660.68 FT</p>		<p>NE CORNER SEC. 16 LAT. = 32.1377224°N LONG. = 103.6714339°W NMSP EAST (FT) N = 414468.64 E = 746213.13</p> <p>E/4 CORNER SEC. 16 LAT. = 32.1304888°N LONG. = 103.6714601°W NMSP EAST (FT) N = 411837.10 E = 746221.18</p> <p>NE CORNER SEC. 21 LAT. = 32.1232250°N LONG. = 103.6714858°W NMSP EAST (FT) N = 409194.57 E = 746229.47</p> <p>E/4 CORNER SEC. 21 LAT. = 32.1159650°N LONG. = 103.6714961°W NMSP EAST (FT) N = 406553.45 E = 746242.49</p> <p>SE CORNER SEC. 21 LAT. = 32.1087061°N LONG. = 103.6714983°W NMSP EAST (FT) N = 403912.78 E = 746258.05</p>		<p><b>16 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well as this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature _____ Date _____</p> <p>Printed Name _____</p> <p>E-mail Address _____</p> <p><b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>NOVEMBER 13, 2019 Date of Survey _____</p> <p>Signature and Seal of Professional Surveyor _____ Certificate Number: FILIMON J. JARAMILA, PLS 12797 SURVEY NO. 5883B</p>
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Intent ☐ As Drilled ☐

API #

Operator Name:

**DEVON ENERGY PRODUCTION CO., L.P.**

Property Name:

**MARWARI 21-16 STATE FED COM**

Well Number

**234H**

**Kick Off Point (KOP)**

UL	Section	Township	Range	Lot	Feet	From N/S	Feet	From E/W	County
Latitude					Longitude			NAD	

**First Take Point (FTP)**

UL	Section	Township	Range	Lot	Feet	From N/S	Feet	From E/W	County
<b>N</b>	<b>21</b>	<b>25S</b>	<b>32E</b>		<b>100</b>	<b>SOUTH</b>	<b>1650</b>	<b>WEST</b>	<b>LEA</b>
Latitude					Longitude			NAD	
<b>32.1089046</b>					<b>103.6833559</b>			<b>83</b>	

**Last Take Point (LTP)**

UL	Section	Township	Range	Lot	Feet	From N/S	Feet	From E/W	County
<b>C</b>	<b>16</b>	<b>25S</b>	<b>32E</b>		<b>100</b>	<b>NORTH</b>	<b>1650</b>	<b>WEST</b>	<b>LEA</b>
Latitude					Longitude			NAD	
<b>32.1373893</b>					<b>103.6832756</b>			<b>83</b>	

Is this well the defining well for the Horizontal Spacing Unit? ☐

Is this well an infill well? ☐

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

API #

Operator Name:

Property Name:

Well Number

KZ 06/29/2018