

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018Serial No.  
NMMN87274**SUNDRY NOTICES AND REPORTS ON WELL**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator XTO ENERGY INCORPORATED		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 6401 HOLIDAY HILL ROAD BLDG 5 MIDLAND, TX 79707		8. Well Name and No. SEVERUS 31-5 FEDERAL COM 12H
3b. Phone No. (include area code) Ph: 432-218-3709		9. API Well No. 30-025-46224-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T20S R34E SWSW 190FSL 897FWL 32.537380 N Lat, 103.605270 W Lon		10. Field and Pool or Exploratory Area WILDCAT;WOLFCAMP
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and bearing and true vertical depths of all pertinent markers within zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/06/2019 Spud well @ 11:00 hrs. Drill 20" hole.  
08/07/2019 TD 20" hole 1620'.  
08/08/2019 Run 16" 75# J-55 BTC csg to 1614'. Cmt w/ 1320 sx Class C Lead cmt, 430 sx Class C Tail cmt. Cmt to surf. WOC.  
08/10/2019 Test csg to 1500psi 30 mins. Good. Drill 14-3/4" hole.  
08/11/2019 TD 14-3/4" hole to 3170'. Run 11-3/4 54# J-55 BTC csg to 3165'.  
08/12/2019 Cmt w/1030 sx Class C Lead cmt, 460 sx Class C Tail cmt. Cmt to surf. WOC.  
08/15/2019 Test csg to 1500psi 30 mins. Good. Drill 10" hole.  
08/17/2019 TD 10" hole 5816'. Run 8-5/8" 32# BTC csg to 5806'. DV tool @ 3284'.  
08/18/2019 Cmt w/575 sx lt wt Lead cmt, 360 sx Class C Tail cmt. No return. Stage 2: 680 sx lt wt Lead cmt, 135 sx Class C tail cmt. Cmt returns to surf.  
08/19/2019 Test 8-5/8 csg to 2650psi 30 mins. Good. Drill 7-7/8" hole.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #494147 verified by the BLM Well Information System  
For XTO ENERGY INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/03/2019 (20PP0478SE)

Name (Printed/Typed) MELANIE COLLINS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 12/02/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

**Accepted for Record****DEC 04 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

**Jonathon Shepard**  
**Carlsbad Field Office**

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #494147 that would not fit on the form**

**32. Additional remarks, continued**

08/27/2019 TD 7-7/8" hole to 15,761'.

08/28/2019-08/29/2019 Run 5-1/2" 20# CYP-110 CDC HTQ csg to 15,751'. Cmt w/545 sx Lead POZ cmt,  
895 sx POZ Tail cmt. No return. WOC.

08/30/2019 Rig released @ 18:00 hrs.