Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM13647

6.	If Indian,	Allottee	or Tribe	Name

abandoned wel	o. If indian, Another of the	ioc ivanic							
SUBMIT IN 1	7. If Unit or CA/Agreement, Name and/or No.								
1. Type of Well Other					8. Well Name and No. CHARLIE MURPHY 6 WXY FC 12H				
Name of Operator     MARATHON OIL PERMIAN L	VARRUBIAS om		9. API Well No. 30-025-46486-00-X1						
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No Ph: 713-29	lo. (include area code) 196-3368		10. Field and Pool or Exploratory Area WC025G09S263504N-WOLFCAMP					
4. Location of Well (Footage, Sec., T.	, R.; M., or Survey Description			11. County or Parish, State					
Sec 6 T26S R35E NENE 271F 32.078880 N Lat, 103.401917			LEA COUNTY, NM						
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	NOTICE,	REPORT, OR OTHE	R DATA			
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION								
☐ Notice of Intent	☐ Acidize ☐ Dee		pen Produc		tion (Start/Resume) Water Shut-Off				
_	□ Alter Casing	☐ Hydraulic Fracturing		☐ Reclam	Reclamation Well Integrity				
Subsequent Report	□ Casing Repair	□ New	/ Construction	☐ Recomp	plete Other				
☐ Final Abandonment Notice	☐ Change Plans ☐ Plug		and Abandon	□ Tempor	porarily Abandon Well Spud				
	☐ Convert to Injection	Convert to Injection		☐ Water I	er Disposal				
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  Marathon Oil Permian LLC has spudded this well on 12/13/2019.  14. I hereby certify that the foregoing is true and correct.									
Com	# Electronic Submission For MARATH! mitted to AFMSS for proc	AN LLC, sent to t	he Hobbs	•					
Name (Printed/Typed) ADRIAN C	Title CTR - TECHNICIAN HES								
Signature (Electronic S	Date 12/17/2019								
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE				
Approved By ACCEPT	JONATHO TitlePETROELI	N SHEPAR JM ENGINI		Date 12/19/2019					
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction	Office Hobbs								
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				willfully to ma	ake to any department or age	ncy of the United			

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*