|  |  | State o<br>Energy Mineral | of New Mexico<br>s and Natural Resourc                  | es   | Form C-129<br>Revised August 1, 2011 |  |  |  |  |
|--|--|---------------------------|---|--|--------------------------------------|--|--|--|--|
| <u>District II</u><br>811 S. First St., Artesia, NM 88210<br>District III                              |  | Oil Cons<br>1220 Sou      | ervation Division<br>th St. Francis Dr.<br>Fe, NM 87505 |  | ne copy to appropriate               |  |  |  |  |
| 1000 Rio Brazos Road, Aztec, NM 87410<br>District IV   |  | Santa                     | <b>p</b> -  |  | District Office                      |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  |  | AL<br>JA                  | N <sup>it</sup> 2 N2020                                 | (For Division Use Only)  |                                      |  |  |  |  |
| APPLICATION FOR EXCEPTION TO NO-FLARE BUILTED.<br>(See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC) |  |                           |   |  |                                      |  |  |  |  |
|  |  |                           |   |  |                                      |  |  |  |  |
| А.   | Applicant COG OPERATING LLC  |                           |   |  |                                      |  |  |  |  |
|  | whose address is 2208 WEST MAIN STREET, ARTESIA, NM 88210                |                           |   |  |                                      |  |  |  |  |
|  | hereby requests an exception to Rule 19.15.18.12 for                     |                           |   |  |                                      |  |  |  |  |
|  | MAY 05, Yr 2020, for the following described tank battery (or LACT):     |                           |   |  |                                      |  |  |  |  |
|  | Name of Lease  |                           |   |  |                                      |  |  |  |  |
|  | Location of Battery: Unit  | Letter B                  | Section 36 Town   | ship 198 Range   | 34E                                  |  |  |  |  |
|  | Number of wells producir   | g into battery 3:3        | 0-025-42141;30-02                                       | 25-42145;30-025  | -42146                               |  |  |  |  |
| В.   | Based upon oil production  |                           | horrels ne  | r day, the estimated   | * volume                             |  |  |  |  |
| D.   |  |                           | •   | • *  |                                      |  |  |  |  |
|  | of gas to be flared is 24  |                           | MCF; Value  |  | _per day.                            |  |  |  |  |
| C.   | Name and location of nearest gas gathering facility:                     |                           |   |  |                                      |  |  |  |  |
|  | TARGA  |                           | - <u></u>   | · .  |                                      |  |  |  |  |
| D.   | Distance   | Estimated of              | cost of connection                                      |  |                                      |  |  |  |  |
| E.   | This exception is requested for the following reasons:                   |                           |   |  |                                      |  |  |  |  |
|  | UNPLANNED MIDSTREAM CURTAILMENT FLARE AND BREAKOUT GAS                   |                           |   |  |                                      |  |  |  |  |
|  | START DATE:  | 02/052020                 |   |  |                                      |  |  |  |  |
|  |  |                           | - 47  | 2141   |                                      |  |  |  |  |
|  |  | · · · · · ·               | 0,  | •  |                                      |  |  |  |  |
| OPERATOR   | <u></u>  |                           | OIL CONSERVATI  | ON DIVISION  |                                      |  |  |  |  |
| Division have be   | hat the rules and regulations of th<br>en complied with and that the inf | ormation given above      | Approved Until  | 5/5/2  | 020                                  |  |  |  |  |
| Signature  | lete to the best of my knowledge   |                           |   |  |                                      |  |  |  |  |
|  |  |                           | By  | and -  |                                      |  |  |  |  |
| Printed Name<br>& Title ALICE BUCK/ENGINEERING TECH  |  | Title                     | Petroleum Engi  | neer   |                                      |  |  |  |  |
| E-mail Address ABUCK@CONCHO.COM  |  | Date Ol/22                | e/com   | warding to the second s |                                      |  |  |  |  |
| Date 1/15/2020 Telephone No. 575-689-3074  |  |                           |   |  |                                      |  |  |  |  |
| * Gas-Oil ratio test may be required to verify estimated gas volume.                                   |  |                           |   |  |                                      |  |  |  |  |

| Sector Sector Sector |  | 1 |              |      |          |
|----------------------|--|---|--------------|------|----------|
| CONTRACTOR OF A      | 176 - 61 X - 5 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 | A | سحت ومنامنته | نے خ | <u> </u> |