

HOBBS OCD

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104

Revised August 1, 2011

RECEIVED

Oil Conservation Division

1220 South St. Francis Dr.

Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address Devon Energy Production Company, L.P. 333 West Sheridan, Oklahoma City, OK 73102 | | ² OGRID Number 6137 |
| | | ³ Reason for Filing Code/ Effective Date NW / 12/11/19 |
| ⁴ API Number 30-025-46019 | ⁵ Pool Name Bobcat Draw; Upper WC | ⁶ Pool Code 98094 |
| ⁷ Property Code 316127 | ⁸ Property Name Green Wave 20-17 Fed | ⁹ Well Number 15H |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F | 20 | 26S | 34E | | 2396 | North | 2164 | West | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| F | 20 | 26S | 34E | | 24 | South | 705 | West | LEA |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date 12/11/19 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|---------------------------------|---|---------------------|
| 92591 | Western Refining Company, L.P. 6500 Trowbridge Drive El Paso, TX 79905 | Oil |
| 051618 | Enterprise Field Services, LLC P.O. Box 4324 Houston, TX 77210-4324 | Gas |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| ²¹ Spud Date | ²² Ready Date | ²³ TD | ²⁴ PBTB | ²⁵ Perforations | ²⁶ DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 6/1/19 | 12/11/19 | 20703 | 20,637' | 13,150' - 20,581' | |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 17.5" | 13.375" | 828' | 952 sx CIC; Circ 451 sx | | |
| 9.875" | 8.625" | 12,334' | 868 sx cmt; Circ 401 sx | | |
| 7.875" | 5.5" | 20,688.5' | 1378 sx cmt; Circ 0 | | |
| | Tubing: | 0 | | | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 12/11/19 | 12/11/19 | 1/1/20 | 24 hrs | 0 psi | 1724 psi |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | ⁴¹ Test Method | |
| | 1275 bbl | 3374 bbl | 2293 mcf | | |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Rebecca Deal

Printed name:

Rebecca Deal

Title:

Regulatory Analyst

E-mail Address:

Rebecca.Deal@dm.com

Date:

1/8/2020

Phone:

405-228-8429

OIL CONSERVATION DIVISION

Approved by:

P. Martin

Title:

L.M.

Approval Date:

1/14/2020

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM114991 |
| 2. Name of Operator DEVON ENERGY PRODUCTION COMPANY | | 6. If Indian, Allottee or Tribe Name |
| Contact: REBECCA DEAL Email: Rebecca.Deal@devn.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102 | 3b. Phone No. (include area code) Ph: 405-228-8429 | 8. Well Name and No. GREEN WAVE 20-17 FED 15H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T26S R34E Mer NMP SENW 2396FNL 2164FWL | | 9. API Well No. 30-025-46019 |
| | | 10. Field and Pool or Exploratory Area BOBCAT DRAW; UWC |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Hydraulic Fracture |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Completion Ops Summary

10/7/19-12/11/19: MIRU WL & PT csg to 5000psi for 15 mins, OK. TIH & ran CBL, found TOC @ 10,350'. TIH w/pump through frac plug and guns. Perf Wolfcamp, 13,150'-20,581'. Frac totals 18,638,750# prop, 24bbl acid. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 20,637'. CHC, FWB, ND BOP. No tubing ran. TOP.

| | |
|---|--------------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #498848 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs | |
| Name (Printed/Typed) REBECCA DEAL | Title REGULATORY COMPLIANCE PROFESSI |
| Signature (Electronic Submission) | Date 01/13/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Additional data for transaction #498411 that would not fit on the form

32. Additional remarks, continued

Logs will be submitted via FedEx to BLM, submitted electronically to the NMOCD.