1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

HOBBS OCD

Energy, Minerals & Natural Resources Department 2020 OIL CONSERVATION DIVISION JAN 1 0 2020

Revised August 1, 2011 Submit one copy to appropriate

District Office

Form C-102

1220 South St. Francis Dr. Santa Fe, NM 87505

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✓ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

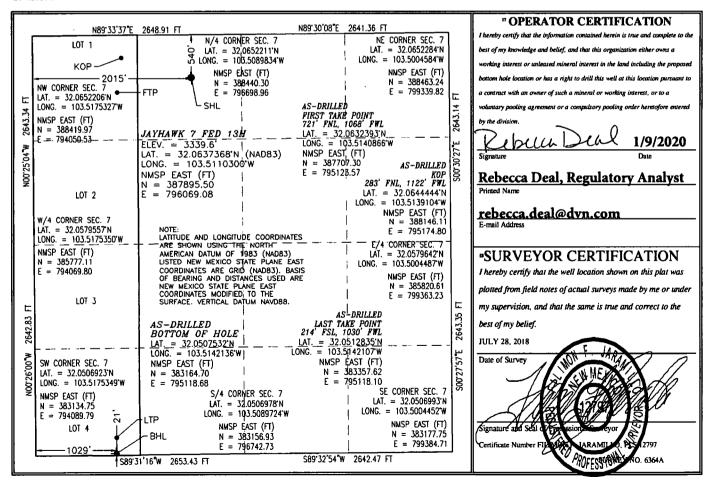
| <sup>1</sup> API Number    |              | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name | L    | 7s |
|----------------------------|--------------|------------------------|------------------------|------|----|
| 30-025-4555                | 30-025-45551 |                        | BOBCAT DRAW; UPPE      | R WC | 42 |
| <sup>4</sup> Property Code |              | ¹ Pı                   | ' Well Number          | 1    |    |
| 319566                     |              | JAYH                   | IAWK 7 FED             | 13H  |    |
| OGRID No.                  |              | ' O <sub>l</sub>       | ' Elevation            | 7    |    |
| 6137                       |              | DDUCTION COMPANY, L.P. | 3339.6                 |      |    |
|                            |              |                        |                        | •    | _  |

Surface Location

| UL or lot no.<br>C                               | Section<br>7 | Township<br>26 S | Range<br>34 E | Lot Idn | Feet from the 540 | North/South line NORTH | Feet from the 2015 | East/West line WEST | County<br>LEA |  |  |
|--|--------------|------------------|---------------|---------|-------------------|------------------------|--------------------|---------------------|---------------|--|--|
| " Bottom Hole Location If Different From Surface |              |                  |               |         |                   |                        |                    |                     |               |  |  |

| UL or lot no.     | Section Township 7 26 S |              | Range<br>34 E | Lot Idn Feet from the |  | North/South line<br>SOUTH | Feet from the 1029      | East/West line WEST | County<br>LEA |
|-------------------|-------------------------|--------------|---------------|-----------------------|--|---------------------------|-------------------------|---------------------|---------------|
| 12 Dedicated Acre | s Joint                 | or Infill 14 | Consolidation | n Code                |  |                           | <sup>15</sup> Order No. |                     |               |
| 160               |                         |              |               |                       |  |                           |                         |                     |               |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



| Intent                       | : [   | As Drill        | ed           | x      |                 |                             |                 |       |                  |       |               |             |               |                |
|------------------------------|---|-----------------|--------------|--------|-----------------|-----------------------------|-----------------|-------|------------------|-------|---------------|-------------|---------------|----------------|
| 30-025-45551                 |   |                 |              |        |                 |                             |                 |       |                  |       |               |             |               |                |
| Ope                          | Operator Name: Property Name:                                   |                 |              |        |                 |                             |                 |       |                  |       | Well Number   |             |               |                |
|                              | DEVON   | ENERGY PF       | RODUCTIC     | L.P.   | JAYHAWK 7 FED   |                             |                 |       |                  |       |               | <b>13</b> H |               |                |
| Kick C                       | off Point (   | KOP)            |              |        |                 |                             |                 |       |                  | -     |               |             |               |                |
| UL                           | Section<br>7  | , , , , , , ,   |              |        |                 |                             | From N<br>NORTH |       | Feet<br>1122     |       |               |             | County<br>LEA |                |
| Latitu                       | de<br>32.064444   | 4               |              |        | Longitu         |                             | 139104          |       |                  |       |               |             | NAD<br>83     |                |
| First T                      | First Take Point (FTP)  |                 |              |        |                 |                             |                 |       |                  |       |               |             |               |                |
| UL                           | Section<br>7  | Township<br>26S | Range<br>34E |        | From N<br>NORTH |                             | Feet<br>1068    |       |                  | -     | County<br>LEA |             |               |                |
| Latitu                       | de<br>32.063239   | 3               |              |        | Longitu         |                             | 5140866         |       |                  | •     |               |             | NAD           | 83             |
| Last T                       | ake Point   | (LTP)           |              |        |                 |                             |                 |       |                  |       |               |             |               |                |
| UL<br>M                      | Section<br>7  | Township<br>26S | Range<br>34E | Lot    | Feet<br>214     | From N/S Feet<br>SOUTH 1030 |                 | 1     | From E/W<br>WEST |       | County<br>LEA |             |               |                |
| Latitu                       | de<br>32.0512   | 2835            |              |        | Longitu         | ude NAD 103.5142107         |                 |       |                  |       |               | 83          |               |                |
| Is this                      | Is this well the defining well for the Horizontal Spacing Unit? |                 |              |        |                 |                             |                 |       |                  |       |               |             |               |                |
| Is this well an infill well? |   |                 |              |        |                 |                             |                 |       |                  |       |               |             |               |                |
|                              | ll is yes p   | lease prov      | ride API if  | availa | able, Ope       | erato                       | or Name         | e and | well             | numbe | r fo          | r Defii     | ning well     | for Horizontal |
| API#                         |   |                 | ]            |        |                 |                             |                 |       |                  |       |               |             |               |                |
| Ope                          | rator Nan   | ne:             |              | :      | Pro             | perty N                     | ame:            |       |                  |       |               |             | Well Number   |                |
|                              |   |                 |              |        |                 |                             |                 |       |                  |       |               |             |               |                |

KZ 06/29/2018