

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***HOBBS OCD**
10 2020**SUBMIT IN TRIPLICATE - Other Instructions on page 2**5. Lease Serial No.
NMNM113419

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
MARATHON OIL PERMIAN LLCContact: ADRIAN COVARRUBIAS
E-Mail: jvancuren@marathonoil.com3a. Address
5555 SAN FELIPE STREET
HOUSTON, TX 770563b. Phone No. (include area code)
Ph: 713-296-33688. Well Name and No.
ENDER WIGGINS 14 WD FC 2H9. API Well No.
30-025-45189-00-S110. Field and Pool or Exploratory Area
FAIRVIEW MILLS-WOLFCAMP
UNKNOWN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T25S R34E SWNW 2449FNL 582FWL
32.130901 N Lat, 103.446945 W Lon11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Workover Operations |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1/6/2020: Install 2 7/8" L80 tubing and gas lift valves. Set at 11,434'. Packer set at 11,415'.
J p.m.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #501926 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/04/2020 (20PP1192SE)**

Name (Printed/Typed) ADRIAN COVARRUBIAS

Title CTR - TECHNICIAN HES

Signature (Electronic Submission)

Date 02/04/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDJONATHON SHEPARD
Title PETROELUM ENGINEER

Date 02/06/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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