Form 3160-5 (June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT. ABBS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

	RURFALLOFTAND MANA	GEMENT. AE	10.	-0		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 1. Type of Well To shall the Edward Ed					5. Lease Serial No. NMNM128927	
					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page					7. If Unit or CA/Agreement, Name and/or No.	
Type of Well Oil Well Gas Well Other					8. Well Name and No. RED HILLS WEST UNIT 22H	
Name of Operator MEWBOURNE OIL COMPAI	JACKIE LATH	AN	9. API Well No. 30-025-44605-00-X1			
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area WILDCAT;WOLFCAMP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State			State
Sec 10 T26S R32E SWSW 1 32.050690 N Lat, 103.66905					LEA COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE O	F NOTICE,	REPORT, OR OT	HER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize	□ Deepe	'n	☐ Production (Start/Resume)		■ Water Shut-Off
_	☐ Alter Casing	☐ Hydra	ulic Fracturing	□ Reclamation		■ Well Integrity
☐ Subsequent Report	ubsequent Report		Construction	□ Recomplete		☑ Other Change to Original A
☐ Final Abandonment Notice	☐ Change Plans ☐ Plug and Abandon		l remporarily Abandon Pi		PD	
	☐ Convert to Injection	Plug E	Back	☐ Water Disposal		_
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for Mewbourne Oil Company has expire 02/13/2020. We would Bond on file: NM1693 nations	ork will be performed or provide d operations. If the operation restandonment Notices must be file final inspection. If an approved APD for the d like to extend this APD for wide & NMB000919 If true and correct. Electronic Submission #4	the Bond No. on fi sults in a multiple of ed only after all red above caption or an additional	ile with BLM/BIA completion or reco quirements, includ- ed well. The or two (2) years.	. Required submpletion in a ring reclamation riginal APD	sequent reports must be ew interval, a Form 316 i, have been completed	e filed within 30 days 50-4 must be filed once
	Electronic Submission #4 For MEWBOU mmitted to AFMSS for proce	IRNE OIL COMP	ANY, sent to th	ne Hobbs	•	
Name (Printed/Typed) JACKIE LATHAN			Title REGULATORY			
Signature (Electronic	Submission)		Date 12/12/20	019		
	THIS SPACE FO	R FEDERAL	OR STATE (OFFICE US	BE	
_Approved By_DYLAN_RQSSMANGQ			TitlePETROLEUM ENGINEER		Date 01/14/2020	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease						
which would entitle the applicant to conduct operations thereon.			Office Hobbs			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)
*** BLM REVISED *** BLM REVISED *** BLM REVISED *** BLM REVISED ***



Revisions to Operator-Submitted EC Data for Sundry Notice #495544

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

APDCH NOI

APDCH NOI

Lease:

NMNM128927

NMNM128927

Agreement:

Operator:

MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905

MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905

Admin Contact:

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

JACKIE LATHAN REGULATORY E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905

Ph: 575-393-5905

Tech Contact:

JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com

JACKIE LATHAN REGULATORY E-Mail: jlathan@mewbourne.com

Ph: 575-393-5905

Ph: 575-393-5905

Location:

State: County:

NM LEA

NM LEA

Field/Pool:

WILDCAT WOLFCAMP

WILDCAT; WOLFCAMP

Well/Facility:

RED HILLS WEST UNIT 22H Sec 10 T26S R32E Mer NMP SWSW 150FSL 1190FWL

RED HILLS WEST UNIT 22H Sec 10 T26S R32E SWSW 150FSL 1190FWL 32.050690 N Lat, 103.669052 W Lon