Form 3160-5 (June 2015)

DEPAI BURE

UNITED STATES	FORM APPROVED
RTMENT OF THE INTERIOR	OMB NO. 1004-0137 Expires: January 31, 2018
AU OF LAND MANAGEMENT	f Lanc Carial No

			S ON WELLS
Do not use this	form for pro	posals to dril	l or to re-enter an

١.	Lease Serial No.
	NMNM108503

Do not use th	is form for proposals to il. Use form 3160-3 (AF	drill or to re-enter an	O _C	6. If Indian, Allottee of	or Tribe Name
SUBMIT IN	TRIPLICATE - Other ins	structions on page 18	1050	7. If Unit or CA/Agre	ement, Name and/or No.
Type of Well Gas Well		FEB	ENED	8. Well Name and No. ANTERO 14 FED	
2. Name of Operator EOG RESOURCES INCORP	Contact: ORATEDE-Mail: emily_folli	EMILY FOLLIS s@eogresources.com		9. API Well No. 30-025-46525-0	00-X1
3a. Address PO BOX 2267 MIDLAND, TX 79702		3b. Phone No. (include area code) Ph: 432-636-3600		10. Field and Pool or BOBCAT DRAV	Exploratory Area V-UPR WOLFCAMP
4. Location of Well <i>(Footage, Sec., Table 14 T25S R33E NESW 25 32.130421 N Lat, 103.546410)</i>	94FSL 1623FWL	n)		11. County or Parish, LEA COUNTY,	. /
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION		ТҮРЕ ОГ	ACTION		
□ Notice of Intent☑ Subsequent Report	☐ Acidize ☐ Alter Casing ☐ Casing Repair	☐ Deepen ☐ Hydraulic Fracturing ☐ New Construction	☐ Producti ☐ Reclama		□ Water Shut-Off□ Well Integrity☒ Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

☐ Plug Back

□ Plug and Abandon

□ Temporarily Abandon

■ Water Disposal

02/18/2020 6-3/4" hole 02/18/2020 6-3/4" note
02/18/2020 Production Hole @ 20,420' MD, 12,419' TVD
Casing shoe @ 20,406' MD, 12,419' TVD
Ran 5-1/2", 20#, ICYP-110 TXP (0' - 11,317') (MJ @ 119', 11,952', and 19,938')
Ran 5-1/2", 20#, ICYP-110 TLW (11,317' - 11,840')
Ran 5-1/2", 20#, ICYP-110 TXP (11,840' - 20,406')
Lead Cement w/ 825 sx Class H (1.21 yld, 14.5 ppg)
Did not circ cement to surface, TOC @ 10,818' by Calc Waiting on CBL RR 02/19/2020 Completion to follow

☐ Change Plans

☐ Convert to Injection

☐ Final Abandonment Notice

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #504010 verifie For EOG RESOURCES INCOR Committed to AFMSS for processing by PRI	POŘAT	ED, sent to the Hobbs
Name (Printed/Typed)	EMILY FOLLIS	Title	SR REGULATORY ADMINISTRATOR
Signature	(Electronic Submission)	Date	02/21/2020
,	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE

THIS SPACE FOR FEDERAL OR STATE OFFICE	U:	:	١	١	١	١	i	i	į	J,	J	į	į								į				j	į	j	į	j		_	_	_			_	_					L	ļ	Į	Į	Į			:	=	L	ı	,	_	Ĺ	l	1	•	Ì	Į	•	Ì	IJ	J	_	Ĺ	•			=	t	ı	ļ	ı		١	١	١	f	ı		Į	Į	į	١	ì	•		(٦	ì	1)	_	(1		_	L	ı	١	١	٠	/	1	ľ	١	ŀ	ľ	Į	:		ľ	ı)	J		L	ļ	:			t	ı	•		ľ	Į		Ĺ	ľ	•		ŀ		ı	,)	2			Ĺ	Į	(•
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Approved By ACCEPTED

JONATHON SHEPARD Title PETROELUM ENGINEER

Date 02/21/2020

Drilling Operations

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

