| District I   |                                |  |  |  | State of Ne                         | w Mexico              |                     |                            |                            |                          | Form C-104                         |  |
|--|--------------------------------|--|--|--|-------------------------------------|-----------------------|---------------------|----------------------------|----------------------------|--------------------------|------------------------------------|--|
| 1625 N. French Dr., Hobb   | bs, NM 8                       | 8240   | E  | nergy, l   | Minerals &                          | Natural Re            | sourc               | ces                        |                            | Re                       | vised August 1, 2011               |  |
| District II811 S. First St.,   | Artesia,                       | NM 882   |  |  |                                     |                       |                     | MAR                        | 032                        | )20                      |                                    |  |
| District III1000 Rio Brazo   | l Conservat                    | tion Division Submit one copy to appropriate District Office |  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| District IV  |                                | St. Francis Dr.  |  |  | AMENDED REPORT                      |                       |                     |                            |                            |                          |                                    |  |
| 1220 S. St. Francis Dr., Sa  |                                |  |  |  | Santa Fe, N                         |                       |                     |                            |                            |                          | DODT                               |  |
| I.<br><sup>1</sup> Operator name and   |                                | -  | LST FC   | DR ALI   | LOWABLE                             | E AND AU              |                     | 2 OGRID Numb               |                            | TRANS                    | PORT                               |  |
| EOG RESOURCES II   |                                | 33   |  |  |                                     |                       |                     |                            |                            | 7377                     |                                    |  |
| PO BOX 2267<br>MIDLAND, TX 797   |                                |  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 02/08/2020 |                                     |                       |                     |                            |                            |                          |                                    |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name   |                                |  |  |  |                                     |                       | 6 Pool Code         |                            |                            |                          |                                    |  |
| 30 - 025-46025   |                                |  | WC025 G09 S253236A; UI                           |  |                                     |                       |                     |                            |                            |                          | B FC                               |  |
| <sup>7</sup> Property Code<br>325727   |                                |  |  | -  |                                     |                       |                     |                            | ٩w                         | <sup>9</sup> Well Number |                                    |  |
| <u> </u>   | 10 6                           |  |  | QUIJOTE 2 STATE COM  |                                     |                       |                     | 704H                       |                            |                          |                                    |  |
| Ul or lot no. Section  |                                | nship  | ace Location<br>ip Range   Lot Idn   Feet from t |  |                                     | he North/South Feet   |                     | Feet from the East/W       |                            | West line                | /est line County                   |  |
| B 2  | 26S                            | 26S 32E  |  |  | 300'                                | NORTH                 |                     | 1809'                      | EAST                       |                          | LEA                                |  |
| <sup>11</sup> Bottom H   |                                |  |  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| UL or lot no Section   | n Tow<br>26S                   | nship  | Range<br>32E                                     | Lot ldn  | Feet from th                        | e North/Sout<br>SOUTH | ih                  | Feet from the<br>1522'     | East/V                     | Nest line                | County<br>LEA                      |  |
| <sup>12</sup> Lse Code <sup>13</sup> P   | l<br>Produci:                  | ng   | <sup>14</sup> (                                  | Gas  | <sup>15</sup> C-129 Per             | mit Number            | <sup>16</sup> C     | -129 Effective I           | Date                       | <sup>17</sup> C-12       | 9 Expiration Date                  |  |
| S Method Co  |                                | de Connection Date   |  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| III. Oil and Gas   | LOWING                         | -  | ers  |  |                                     |                       |                     |                            | ]                          |                          |                                    |  |
| <sup>18</sup> Transporter  | •                              | rter Name and  |  |  |                                     |                       | <sup>20</sup> O/G/W |                            |                            |                          |                                    |  |
| OGRID<br>372812  | Address                        |  |  |  |                                     |                       |                     |                            |                            | OIL                      |                                    |  |
| 572012   |                                |  |  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| 151618   | ENTERPRISE FIELD SERVICES      |  |  |  |                                     |                       |                     |                            |                            |                          | GAS                                |  |
| 298751   | REGENCY FIELD SRVICES, LLC GAS |  |  |  |                                     |                       |                     |                            |                            |                          | GAS                                |  |
| 36785  |                                |  |  |  | DCP MID                             | DSTREAM               |                     |                            |                            |                          | GAS                                |  |
| IV. We   | ell Con                        | npleti   | on Data  | <u> </u>   |                                     |                       |                     |                            |                            |                          |                                    |  |
| <sup>21</sup> Spud Date  | 22 Ready Date                  |  |  |  | <sup>23</sup> TD <sup>24</sup> PBTD |                       |                     | <sup>25</sup> Perforations |                            | <sup>26</sup> DHC, MC    |                                    |  |
| 06/29/2019   |                                |  |  |  | 1 <b>7,135</b> ′                    | 17,062'               |                     | 12,286-17,062'             |                            |                          |                                    |  |
| <sup>27</sup> Hole Size  |                                | <sup>28</sup> Casing & Tubing Size                           |  |  | <sup>29</sup> Depth Set             |                       |                     | <sup>30</sup> Sacks Cement |                            |                          |                                    |  |
| 12 1/4"  | _                              | <u> </u>   |  | 966'   |                                     |                       | 445 SXS CL C/CIRC   |                            |                            |                          |                                    |  |
| 8 3/4"   |                                | 7 5/8"   |  |  |                                     | 11,564'               |                     |                            | 1453 SXS CL C & H/CIRC     |                          |                                    |  |
| 6 3/4"   |                                |  | 5 1/2"   |  |                                     | 17,115′               |                     |                            | 480 SXS CL H TOC 9500' CBL |                          |                                    |  |
| V. Well Test D   |                                |  |  |  |                                     | 34                    |                     | I                          |                            |                          | 25                                 |  |
| <sup>31</sup> Date New Oil<br>02/08/2020   |                                |  |  |  | Test34 Test5/20202                  |                       | -                   | th <sup>35</sup> Tbg. Pre  |                            | sure                     | <sup>36</sup> Csg. Pressure<br>902 |  |
| <sup>37</sup> Choke Size   |                                |  | I <sup>39</sup> W                                |  | Water                               | <sup>40</sup> Gas     |                     |                            |                            |                          | <sup>41</sup> Test Method          |  |
| 72   |                                | 1718   |  |  | 8589                                | 44                    | 4441                |                            |                            |                          |                                    |  |
| <sup>42</sup> I hereby certify that t<br>been complied with an<br>complete to the best o | nd that t                      | he info  | rmation g  | given abov   |                                     |                       |                     | OIL CONSER                 | VATION                     | DIVISION                 |                                    |  |
| Signature: Kim Maddox  |                                |  |  |  |                                     | Approved by: P. Matt  |                     |                            |                            |                          |                                    |  |
| Printed name: Kay Maddox   |                                | Title:   | L.M  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| Title:   |                                | Approval Date:   |  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| Regulatory Analyst<br>E-mail Address:  |                                |  |  | -21-51   | 200                                 | <u></u>               |                     |                            |                            |                          |                                    |  |
| Kay_Maddox@eogreso   | ources.c                       | 1  |  |  |                                     |                       |                     |                            |                            |                          |                                    |  |
| Date:<br>03/02/2020  | 0                              | Pho<br>432   | ne:<br>2-686-365                                 | 8  |                                     |                       |                     |                            |                            |                          |                                    |  |