

District I
1625 N. French Dr., Hobbs, NM 88201
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources
Oil Conservation Division
2220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised August 1, 2011

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address Devon Energy Production Company, L.P. 333 West Sheridan, Oklahoma City, OK 73102		² OGRID Number 6137
		³ Reason for Filing Code/ Effective Date NW / 1/31/20
⁴ API Number 30-025-45003	⁵ Pool Name Draper Mill; Bone Spring	⁶ Pool Code 96392
⁷ Property Code	⁸ Property Name Flagler 8 Fed	⁹ Well Number 20H

II. ¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	8	25S	33E		380	South	2630	West	LEA

¹¹ Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	8	25S	33E		65	North	1883	East	LEA
¹² Lse Code F	¹³ Producing Method Code F	¹⁴ Gas Connection Date 1/31/20	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ O/G/W
92591	Western Refining Company, L.P. 6500 Trowbridge Drive El Paso, TX 79905	Oil
036785	DCP Midstream P.O. Box 50020 Midland, TX 79710-0020	Gas

IV. Well Completion Data

²¹ Spud Date 9/28/19	²² Ready Date 1/31/20	²³ TD 16,141'	²⁴ PBDT 16,137'	²⁵ Perforations 11,193' - 16,094'	²⁶ DHC, MC
²⁷ Hole Size	²⁸ Casing & Tubing Size	²⁹ Depth Set	³⁰ Sacks Cement		
17.5"	13.375"	1148'	1190 sx CIC; Circ 540 sx		
12.25"	9.625"	5026'	1245 sx CIH; Circ 359 sx		
8.75" & 8.5"	5.5"	16,141'	1585 sx CIPOZ MIX; Circ 0		
	Tubing: 2-7/8"	10,898'			

V. Well Test Data

³¹ Date New Oil 1/31/20	³² Gas Delivery Date 1/31/20	³³ Test Date 2/21/20	³⁴ Test Length 24 hrs	³⁵ Tbg. Pressure psi	³⁶ Csg. Pressure psi
³⁷ Choke Size	³⁸ Oil 807 bbl	³⁹ Water 2022 bbl	⁴⁰ Gas 1245 mcf		⁴¹ Test Method

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

E-mail Address:

Date:

Rebecca Deal

Regulatory Analyst

Rebecca.Deal@dmn.com

2/25/2020

Phone:

405-228-8429

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FEB 27 2020
RECEIVED

CONFIDENTIAL

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY		7. If Unit or CA/Agreement, Name and/or No.
Contact: REBECCA DEAL Email: Rebecca.Deal@dvn.com		8. Well Name and No. FLAGLER 8 FED 20H
3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-228-8429	9. API Well No. 30-025-45003
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T25S R33E Mer NMP SESW 380FSL 2630FWL		10. Field and Pool or Exploratory Area DRAPER MILL; BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Hydraulic Fracture
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Completion Ops Summary

12/8/2019 - 1/31/2020: MIRU WL & PT prod csg for 30min, OK. TIH & ran CBL, found TOC @ 3350'. TIH w/pump through frac plug and guns. Perf Bone Spring, 11,193'-16,094'. Frac totals 9,317,546# prop, 190 bbl acid. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBDT 16,137'. CHC, FWB, ND BOP. RIH w/ 326 jts 2-7/8" L-80 tubing, set at 10,898'. TOP.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #504496 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs	
Name (Printed/Typed) REBECCA DEAL	Title REGULATORY COMPLIANCE PROFESSI
Signature (Electronic Submission)	Date 02/25/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****