

District I
1625 N. French Dr., Hobbs, NM 88240

District II
811 S. First St., Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address Apache Corporation 303 Veterans Airport Lane Suite 1000 Midland TX 79705 | | ² OGRID Number 873 |
| | | ³ Reason for Filing Code/ Effective Date NW/02/26/2020 |
| ⁴ API Number 30-025-46072 | ⁵ Pool Name WC-025G-08 S203435D;WOLFCAMP | ⁶ Pool Code 98247 |
| ⁷ Property Code 319564 | ⁸ Property Name BLACK & TAN 27 FEDERAL COM | ⁹ Well Number 401H |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M | 27 | 20S | 34E | | 224 | S | 610 | W | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D | 27 | 20S | 34E | | 87 | N | 646 | W | LEA |

| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| F | F | | | | 05/02/2020 |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|---------------------------------|--|---------------------|
| 214984 | PLAINS PIPELINE LP PO BOX 4648 HOUSTON, TX 77210 | O |
| 24650 | TARGA MIDSTREAM SERVICES LP | G |
| | | |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| ²¹ Spud Date | ²² Ready Date | ²³ TD | ²⁴ PBD | ²⁵ Perforations | ²⁶ DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 10/19/2019 | 02/26/2020 | 16356 | 16310 | 11523-16189 | PLC644 |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 17 1/2 | 13 3/8 | 1685 | 1300 SXS | | |
| 12 1/4 | 9 5/8 | 5662 | 2200 SXS | | |
| 8 3/4 | 7 5/8 (LINER) | 10830 | 385 SXS | | |
| 8 3/4 | 5 1/2 | 16356 | 1410 SXS | | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 02/26/2020 | | 02/28/2020 | 24 hrs | | |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | |
| | 20 | 734 | 0 | | |
| | | | ⁴¹ Test Method | | |
| | | | P | | |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

alicia fulton

Printed name:

Alicia Fulton

Title:

Sr. Reg Analyst

E-mail Address:

alicia.fulton@apachecorp.com

Date:

03/09/2020

Phone:

432-818-1088

OIL CONSERVATION DIVISION

Approved by:

P. M. Morris

Title:

L.M.

Approval Date:

3/11/2020

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM60393 |
| 2. Name of Operator APACHE CORPORATION | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 303 VETERANS AIRPARK LANE MIDLAND, TX 79705 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 432-818-1088 | | 8. Well Name and No. BLACK & TAN 27 FEDERAL COM 401H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T20S R34E 224FSL 610FWL | | 9. API Well No. 30-025-46072 |
| | | 10. Field and Pool or Exploratory Area WC-025G-08 S203435D;WOLFC |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Hydraulic Fracturing |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Production Start-up |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

apache completed the following work

12/3/2019-test production casing for 30 min at 7000 psi open sleeve at 8000 psi
PBSD 16,310

1/11/2020-1/19/2020 perf 11523-16189 and frac stages 1-29 Bltr= 246,364 bbls, 100 mesh=7,538.780

lbs, 40/70 proppant=2,010.580 lbs

1/20/2020-1/21/2020 drill out plugs

1/21/2020 circulate for 1 hour

1/22/2020 complete POOH and rig down

| | |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #506215 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs | |
| Name (Printed/Typed) ALICIA FULTON | Title SR REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 03/09/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

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