

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**Operator Copy**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM120913
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: MAYTE X REYES E-Mail: mreyes1@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287	3b. Phone No. (include area code) Ph: 575-748-6945	8. Well Name and No. STOVE PIPE FEDERAL COM 703H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T24S R35E SESW 270FSL 1515FWL 32.167465 N Lat, 103.410194 W Lon		9. API Well No. 30-025-46558-00-X1
		10. Field and Pool or Exploratory Area RATTLESNAKE FLAT
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG Operating respectfully requests approval for the following changes to the originally approved APD.

Dedicated acres:  
C102 attached.

*All previous Conditions of Approval still apply. DR*

14. I hereby certify that the foregoing is true and correct. Electronic Submission #495759 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/16/2019 (20PP0649SE)	
Name (Printed/Typed) MAYTE X REYES	Title SENIOR REGULATORY ANALYST
Signature (Electronic Submission)	Date 12/13/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>DYLAN ROSSMANGO</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>12/17/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*DR*

**DISTRICT IV**  
1820 S. ST. FRANCIS DR., SANTA FE, NM 87505  
Phone: (505) 478-3460 Fax: (505) 478-3462

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

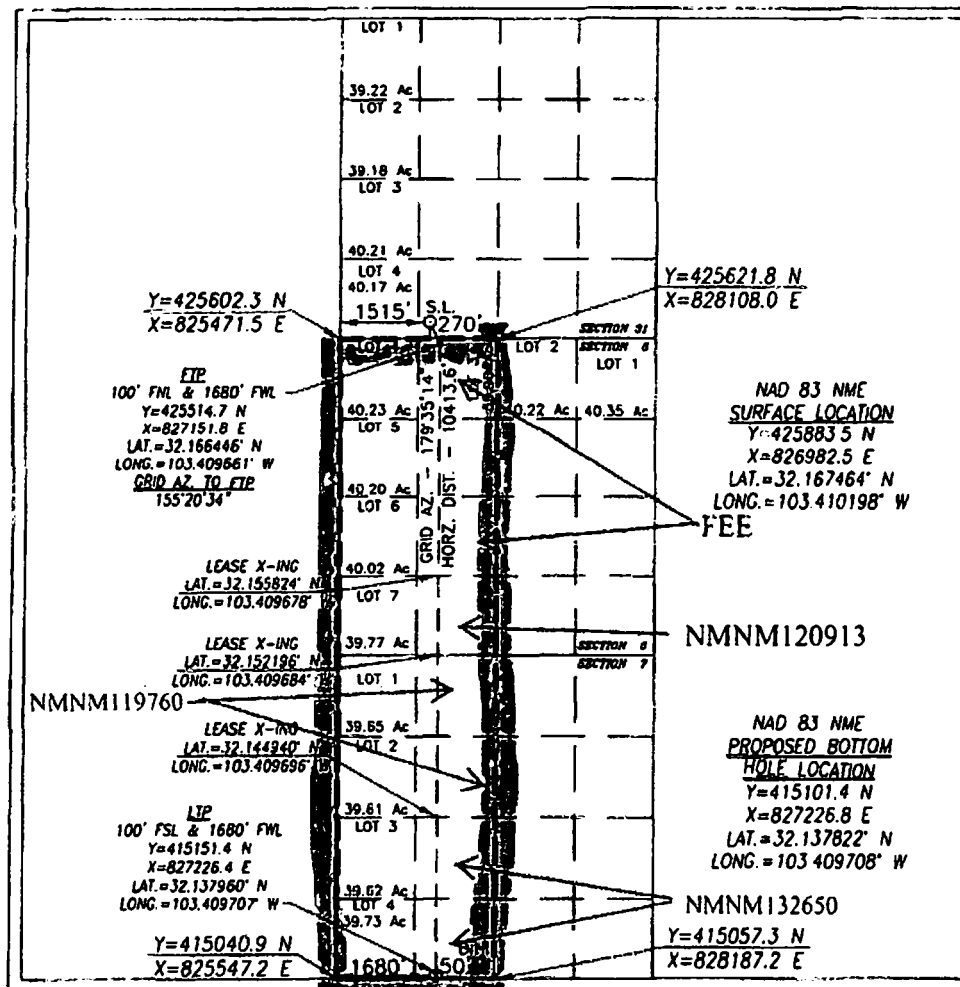
☐ AMENDED REPORT

API Number 30-015 46558	Pool Code	Pool Name Wildcat; Wolfcamp
Property Code	Property Name STOVE PIPE FEDERAL COM	Well Number 703H
OGRID No. 229137	Operator Name COG OPERATING, LLC	Elevation 3328.2'

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	31	24-S	35-E		270	SOUTH	1515	WEST	LEA

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	7	25-S	35-E		50	SOUTH	1680	WEST	LEA

Dedicated Acres 639.08	Joint or Infill	Consolidation Code	Order No.
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I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom half location or has a right to drill this well this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the Division.

Signature MAR Date 12-9-19

Mayte Reyes  
Printed Name  
mreyes1@concho.com  
E-mail Address

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

APRIL 2, 2019

Date of Survey \_\_\_\_\_

Signature & Seal of Professional Surveyor



Chad HARCROW 6/6/19  
Certificate No. CHAD HARCROW 17777  
W.O. # 19-1045 DRAWN BY: CD

As per LR2000 Sec. 6 Lot 3: 40.15 Lot 4: 40.36 Lot 5: 40.12 Lot 6: 39.94 Lot 7: 39.75 Sec. 7 Lot 1: 39.67 Lot 2: 39.68 Lot 3: 39.70 Lot 4: 39.71