Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0137 |
| Expires: January 31, 2013 |

5. Lease Serial No.

| SUNDRY | NMNM117125 | | | | | | |
|--|---|--|--|-----------------|-----------------------------------|---|--|
| Do not use the abandoned we | 6. If Indian, Allottee of | r Tribe Name | | | | | |
| SUBMIT IN | 7. If Unit or CA/Agree | ment, Name and/or No. | | | | | |
| Type of Well | 8. Well Name and No. BRAD LUMMIS FI | ED COM 211H | | | | | |
| Name of Operator MATADOR PRODUCTION CO | Contact: OMPANYE-Mail: tlink@mata | TAMMY R L adorresources.c | INK com | | 9. API Well No. 30-025-45581-0 | 0-X1 | |
| 3a. Address 5400 LBJ FREEWAY SUITE DALLAS, TX 75240 | | 10. Field and Pool or E WOLFCAMP | exploratory Area | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description |) | - | | 11. County or Parish, State | | |
| Sec 23 T24S R34E NWNW 42 | LEA COUNTY, I | MM | | | | | |
| 12. CHECK THE AI | PROPRIATE BOX(ES) | TO INDICA | ΓE NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize ☐ Dee | | oen | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | □ Reclam | ation | ■ Well Integrity | |
| ☐ Subsequent Report | □ Casing Repair | _ | Construction | ☐ Recomplete | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | and Abandon | | arily Abandon | Drining Operations | |
| | ☐ Convert to Injection | Plug | Back | ☐ Water I | Disposal | | |
| following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final BLM Bond No:NMB0001079 Surety Bond No: RLB0015172 Please see attached plats for The Brad Lummis Fed Com #. 429' FNL and 424' FWL of Set Please e-mail all questions to | pandonment Notices must be fil inal inspection. 2 change in surface hole lo 211H SHL has moved fro c 23, T24S, R34E. | ed only after all i cations for the m 441' FNL a | equirements, includ Brad Lummis F nd 543' FWL of 9 | ing reclamatio | n, have been completed a | 1-4 must be filed once and the operator has | |
| | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | RODUCTION | COMPANY, sent! | to the Hobbs | • * | | |
| Name (Printed/Typed) TAMMY F | Title PRODU | CTION ANA | ALYST | | | | |
| | | | | | | | |
| Signature (Electronic S | Submission) | | Date 02/18/20 |)19 | | | |
| · | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | SE | | |
| _Approved_By_ACCEPT | ED | | NDUNGU TitlePETROLE | | EER | Date 03/04/2019 | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductions. | uitable title to those rights in the | | Office Hobbs | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a | | | willfully to ma | ake to any department or a | agency of the United | |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Revisions to Operator-Submitted EC Data for Sundry Notice #454958

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

DRG SR

NMNM117125

DRG NOI

NMNM117125

Agreement:

Lease:

Operator:

MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY, SUITE 1500 DALLAS, TX 75240 Ph: 575-623-6601

MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200

Admin Contact:

TAMMY R LINK PRODUCTION ANALYST

E-Mail: tlink@matadorresources.com

Ph: 575-627-2465

TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com

Ph: 575-627-2465

Tech Contact:

TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com

Ph: 575-627-2465

TAMMY R LINK PRODUCTION ANALYST E-Mail: tlink@matadorresources.com

Ph: 575-627-2465

NMLEA

WOLFCAMP

Location:

State: County:

NM LEA

Field/Pool:

WOLFCAMP J

Well/Facility:

BRAD LUMMIS FEDERAL COM 211H Sec 23 T24S R34E Mer NMP NWNW 429FNL 424FWL

BRAD LUMMIS FED COM 211H

Sec 23 T24S R34E NWNW 429FNL 424FWL

District | 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-0161 Fax: (575) 393-0720 District II 811 S First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District II 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV. 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

■ AMENDED REPORT

| | | W | ELL LO | CATIO | N AND ACI | REAGE DEDIC | ATION PLAT | Γ | |
|-------------------------------|-----------------------------------|--------------|----------------|---------------------|-------------------------|--------------------|---------------|----------------|-------------|
| API Number | | | | Pool Code | 222 1 | KI | Pool Nam | ne | |
| | <u>30-025-</u> | <u>45581</u> | | 332298 | cus A | VIELOPE W | olicamp | | |
| Property Code | | | | | Property Name | | | •₩ | /ell Number |
| 328 | 2/86/ BRAD LUMMIS FED COM | | | | | | 1 | 211H | |
| Operator Name | | | | | | | Elevation | | |
| 22893 | 228937 MATADOR PRODUCTION COMPANY | | | | | | | 3493' | |
| | | | | | ¹⁰ Surface l | Location | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from th | e North/South line | Feet from the | Enst/West line | County |
| D | 23 | 24-S | 34-E | -] | 429' | NORTH | 424' | WEST | LEA |
| | <u> </u> | | 11 | Bottom Ho | le Location If | Different From Sui | rface | · | |
| UL or tot no. | Section | Township | Range | Lot Ida | Feet from th | e North/South line | Feet from the | East/West line | County |
| M | 23 | 24-S | 34-E | - | 100' | SOUTH | 500' | WEST | LEA |
| ¹² Dedicated Acres | "Joint or | lo Gii L'Co | nsolidation Co | đe ^U Ord | er No. | | | | |
| 160 | 1 | | | İ | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

