

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd. Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION
HOBBS 960
1220 South St. Francis
Santa Fe, NM 87505
JAN 2 2020

RECEIVED

<p>SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>		<p>WELL API NO. 30-025-06126 ✓</p>
<p>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/></p>		<p>5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/></p>
<p>2. Name of Operator Apache Corporation ✓</p>		<p>6. State Oil & Gas Lease No. A-3071</p>
<p>3. Address of Operator 303 Veterans Airpark Lane, Ste. 3000, Midland, TX 70705</p>		<p>7. Lease Name or Unit Agreement Name Hansen State (306601) ✓</p>
<p>4. Well Location Unit Letter A : 660 feet from the N line and 990 feet from the E line Section 16 Township 20S Range 37E NMPM County Lea</p>		<p>8. Well Number 3 ✓</p>
<p>11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3563' GL</p>		<p>9. OGRID Number 873</p>
<p>12. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data</p>		<p>10. Pool Name Eunice Monument; Gray SA 23000</p>

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	

OTHER: ☐ ☒ Location is ready for OCD inspection after P&A

☒ All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.
☒ Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.
☒ A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the

OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER / QUARTER LOCATION OR UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. ALL INFORMATION HAS BEEN WELDED OR PERMANENTLY STAMPED ON THE MARKER'S SURFACE.

- ☒ The location has been leveled as nearly as possible to the original ground contour and has been cleared of all junk, trash, flow lines and other production equipment.
- ☒ Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level.
- ☒ If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed from the lease and well location.
- ☒ All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have to be removed.)
- ☒ All other environmental concerns have been addressed as per OCD rules.
- ☒ Pipelines and flow lines have been abandoned in accordance with 19.15.9.714.B(4)(b) NMAC. All fluids have been removed from non-retrieved flow lines and pipelines.

When all work has been completed, return this form to the appropriate District office to schedule an inspection.

SIGNATURE *Guinn Burks* TITLE Sr. Reclamation Foreman DATE 1/15/20

TYPE OR PRINT NAME Guinn Burks E-MAIL guinn.burks@apachecorp.com PHONE: 432-556-9143

For State Use Only

APPROVED BY: *Kenny Sothe* TITLE C O A DATE 3-27-20

Conditions of Approval (if any):

Submit 1 Copy To Appropriate District
Office

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State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103

Revised November 3, 2011

WELL API NO. 30-025-06126
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. A-3071
7. Lease Name or Unit Agreement Name Hansen State (306601)
8. Well Number 3
9. OGRID Number 873
10. Pool Name Eunice Monument; Gray SA 23000

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐
2. Name of Operator
Apache Corporation
3. Address of Operator
303 Veterans Airpark Lane, Ste. 3000, Midland, TX 70705

4. Well Location
Unit Letter **A** : **660** feet from the **N** line and **990** feet from the **E** line
Section **16** Township **20S** Range **37E** NMPM County **Lea**
11. Elevation (Show whether DR, RKB, RT, GR, etc.)
3563' GL

12. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		<input checked="" type="checkbox"/> Location is ready for OCD inspection after P&A	

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TYPE OR PRINT NAME Guinn Burks E-MAIL guinn.burks@apachecorp.com PHONE: 432-556-9143
For State Use Only
APPROVED BY: _____ TITLE _____ DATE _____
Conditions of Approval (if any): _____



NEW MEXICO ENERGY, MINERALS
& NATURAL RESOURCES DEPARTMENT

EMNRD - DISTRICT 1
1625 N FRENCH DRIVE
HOBBS NM 88240
575-393-6161

PLUG & ABANDON - SITE OK TO RELEASE

OPERATOR NAME Apache

API 30-025-06126

PROPERTY NAME Hansen ST #3

WELL LOCATION

UL- LOT	SECTION	TOWNSHIP	RANGE		COUNTY
<u>A</u>	<u>16</u>	<u>20S</u>	<u>37E</u>		<u>LEA</u>

DATE: 3-26-20

P\A'D OK TO RELEASE YES

marker + location - OK

APPROVED BY Larry Holmstrom

TITLE: c/o A