Submit One Copy To Appropriate District Office	State of New Mexico	Form C-103					
District I	Energy, Minerals and Natural Resources	Revised November 3, 2011 WELL API NO.					
1625 N. French Dr., Hobbs, NM 88240 District II	OH CONGERNATION DIVIGION	30-025-36508					
811 S. First St., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION	5. Indicate Type of Lease					
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NAO BBS 2 4 2020 ES AND REPORTS ON WELLS	STATE STATE FEE					
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM	Santa re, 1440 2005	6. State Oil & Gas Lease No.					
87505	FFB 2 4 202						
SUNDRY NOTICE	ES AND REPORTS ON WELLS  LS TO DRILL OR TO DEEPEN OR PLUG BASEINED  TION FOR PERMIT" (FORM C-101) FOR THE	7. Lease Name or Unit Agreement Name					
DIFFERENT RESERVOIR. USE "APPLICA	Ponthomme State  8. Well Number						
PROPOSALS.)	Gas Well Other	8. Well Number					
2. Name of Operator	ras well Udlei	9. OGRID Number					
COG Operating LLC		229137					
3. Address of Operator		10. Pool name or Wildcat					
2208 W Main Artesia NM 88210		Rivers					
4. Well Location		1					
	the North line and 330 feet from the East line	ر ر. ا					
	9S Range 33E NMPM Lea County						
	11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3671' GR						
12. Check Appropriate Box to I	ndicate Nature of Notice, Report or Other D	ata					
	• •						
NOTICE OF INT		SEQUENT REPORT OF:					
' PERFORM REMEDIAL WORK □ PLUG AND ABANDON □ REMEDIAL WORK □ ALTERING CASING         TEMPORARILY ABANDON □ CHANGE PLANS □.       COMMENCE DRILLING OPNS.□ P AND A □							
	MULTIPLE COMPL CASING/CEMENT	<del>_</del>					
OTHER:		ady for OCD inspection after P&A					
All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.  Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.							
	eter and at least 4' above ground level has been set in						
	SE NAME, WELL NUMBER, API NUMBER, QU						
UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR PERMANENTLY STAMPED ON THE MARKER'S SURFACE.							
A DAMAS IN COLUMN STATE OF THE	SE OIL THE IMMEDIA S SORT ROB.						
	nearly as possible to original ground contour and has l	peen cleared of all junk, trash, flow lines and					
other production equipment.	1	.411					
Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level.  If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with							
OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed							
from lease and well location.							
All metal bolts and other materials to be removed.)	have been removed. Portable bases have been removed.	ved. (Poured onsite concrete bases do not have					
•	have been addressed as per OCD rules.						
Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non-							
retrieved flow lines and pipelines.							
location, except for utility's distributio	emaining well on lease: all electrical service poles and	l lines have been removed from lease and well					
location, except for utility's distribution	ii iiii asu ucture.						
When all work has been completed, re	turn this form to the appropriate District office to scho	edule an inspection.					
		· ;					
SIGNATURE	TITLE Regulatory Technician	DATE 2/19/2020					
TYPE OR PRINT NAME: Delilah Flo	ores E-MAIL: <u>dflores2@concho.com</u>	<u>n</u> PHONE: 575-748-6946					
For State Use Only	1 - 1						
APPROVED BY: XLLL, Fu	T TITLE $C()$	DATE 3-27-210					
Conditions of Approval (if apy):							
(/							



**EMNRD - DISTRIC 1 1625 N FRENCH DRIVE HOBBS NM 88240** 575-393-6161

	<b>,</b> "		BANDON - S	ITE OK T	O RELEASE	
OPERATOR NAME						
API PROPERTY NAME	30 - 00	15-3650	58	#1	·	
PROPERTY NAME	Tont	10mme	2 31.	<del></del>		
		·				
•			<u> </u>			<u> </u>
WELL LOCATION	UL-LOT	SECTION	TOWNSHIP	RANGE		COUNTY
	A	16	195	33E		LEA
		_				
DATE:	3-26-	<i>30</i>				
D) 410 04 70 051 465	1/55		•	•		
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Unac	igheim			•		
APPROVED BY	Jany 1	lenson	•			
	1/	a				