

Submit One Copy To Appropriate District  
Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103

Revised November 3, 2011

WELL API NO. 30-025-10193
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name BAKER B
8. Well Number 13
9. OGRID Number 4323
10. Pool name or Wildcat BLINEBERRY OIL & GAS

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator Chevron USA Inc.	
3. Address of Operator 6301 Deauville Blvd., Midland, TX 79706	
4. Well Location: Unit Letter L : 1980 feet from the SOUTH line and 990 feet from the WEST line Section 10 Township 22-S Range 37-E NMPM County LEA	
h	11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3,419' GL

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

☒ Location is ready for OCD inspection after P&A

- ☒ All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.  
☒ Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.  
☒ A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the

**OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. ALL INFORMATION HAS BEEN WELDED OR PERMANENTLY STAMPED ON THE MARKER'S SURFACE.**

- ☒ The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and other production equipment.  
☒ Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level.  
☒ If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed from lease and well location.  
☒ All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have to be removed.)  
☒ All other environmental concerns have been addressed as per OCD rules.  
☒ Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non-retrieved flow lines and pipelines.  
☒ If this is a one-well lease or last remaining well on lease: all electrical service poles and lines have been removed from lease and well location, except for utility's distribution infrastructure.

When all work has been completed, return this form to the appropriate District office to schedule an inspection.

SIGNATURE Katherine Papageorge TITLE Decommissioning Project Manager DATE 5.15.2020

TYPE OR PRINT NAME Katherine Papageorge E-MAIL: Katherine.Papageorge@chevron.com PHONE: 832-854-5291  
For State Use Only

APPROVED BY: Kerry Inte TITLE C O A DATE 5-29-20



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

EMNRD - DISTRICT 1  
1625 N FRENCH DRIVE  
HOBBS NM 88240  
575-393-6161

PLUG & ABANDON - SITE OK TO RELEASE

OPERATOR NAME Chevron

API 30-025-10193

PROPERTY NAME BAKER B #13

WELL LOCATION

UL- LOT	SECTION	TOWNSHIP	RANGE		COUNTY
<u>L</u>	<u>10</u>	<u>22S</u>	<u>37E</u>		<u>LEA</u>

DATE: 5-22-20

*Above ground marker - OK*

P/A'D OK TO RELEASE YES

*Location - OK*

APPROVED BY Gary Robinson

TITLE: C/O A