| Submit I Copy To Appropriate District Office | State of New Me | | Form C-103 |
|---|--|------------------------------------|--|
| District I - (575) 393-6161 | Energy, Minerals and Natural Resources | | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | | WELL API NO. 30-025-20379 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease |
| <u>District III</u> - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE FEE |
| District IV - (505) 476-3460 | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 030435 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | State AO |
| PROPOSALS.) | | | 8. Well Number 2 |
| 1. Type of Well: Oil Well Gas Well Other | | | |
| 2. Name of Operator HOBBS HOBBS | | 9. OGRID Number | |
| Burgundy Oil & Gas of New Mexico Inc. 3. Address of Operator 505 N. Big Spring St. Suite 602: Midland TV 70701 JUN 0 9 2020 | | 003044 10. Pool name or Wildcat | |
| 505 N. Big Spring St., Suite 603 | : Midland, TX 79701 | 1 0 9 8080 | Eumont; Yates-7Rvrs-Queen (Pro Gas) |
| A WILL | | | |
| Unit Letter A: 1980 feet from the RECENTED 660 feet from the E line | | | |
| Section 2 Township 21S Range 36E NMPM County Lea | | | |
| 350 E | 11. Elevation (Show whether DR | | |
| 3514' GR | | | |
| · | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO | | | |
| | | | SEQUENT REPORT OF: K |
| <u> </u> | <u> </u> | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | <u> </u> |
| DOWNHOLE COMMINGLE | - | O/10/110/OEM/EN | TJOB \square ρ_{NR} |
| CLOSED-LOOP SYSTEM | | | |
| OTHER: | <u> </u> | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | |
| proposed completion or recompletion. | | | |
| 02/03/20 MIRU plugging equ | ipment. Dug out cellar. ND flange | . NU BOP. RIH w | / tbg to 4076'. No tag/CIBP @ 3994'. Tagged |
| | | | CL & 1 bag LCM @ 4012-3456'. WOC. |
| Tagged plug @ 3918'. Circul | lated hole w/ salt gel. Pressure test | ed csg to 500 PSI, t | est did not hold. Spotted 30 sx class C cmt |
| @ 3918-3618'. WOC. 02/06/2 | 🛭 Tagged plug @ 3725'. Spotted 2 | 25 sx class C cmt @ | 3725-3475'. WOC. Tagged plug @ 3562'. |
| | | | ot set. RIH w/7" packer & set. Verified that |
| 5 1/2" csg not in. Notified Kerry Fortner w/ NM OCD. 02/07/20 Tagged plug @ 2385'. Tried to pressure test csg, test does not | | | |
| hold. Perf'd csg @ 1450'. Squeezed 70 sx class C cmt @ 1450-1300'. WOC. 02/10/20 Pressure tested csg, held 500 PSL Tagged | | | |
| plug @ 1195'. Perf'd csg @ 479'. ND BOP, NU flange. Squeezed 250 sx class C cmt @ 479' & circulated to surface. Rigged down & moved off. 02/11/20 Moved in backhoe and welder, dug out cellar, cut off well head, and Kerry Fortner w/ OCD | | | |
| verified cement to surface. Welded on "Below Ground Dry Hole Marker". Backfilled cellar, cut off deadmen, cleaned | | | |
| location, and moved off. | | | |
| | <u>. </u> | | |
| Smud Data: | Rig Release D | lata | |
| Spud Date: | Rig Release D | vale. | |
| | | _ | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| · · · | | | |
| / 1/1 / 1.00 D. 1 / 1 / 1 / 1/2/2 | | | |
| SIGNATURE (endycompbell TITLE troduction Accountant DATE 4/13/2020 | | | |
| - () | | | |
| Type or print name For State Use Only | E-mail addres | 38. | PHONE: |
| TOT STATE USE OTHY | | | |
| APPROVED BY: | 1 / - | a 1 | |
| AFFROVED DI. 7 DOLA | Jul TITLE C | 0 A | DATE 4-16-70 |
| Conditions of Approval (if any) | Jul TITLE C | 0 A | DATE 6-16-70 |