

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

JUN 05 2020

Lease Serial No.  
NMLC030133B

RECEIVED

|  |   |   |
|--|---|---|
| <b>SUBMIT IN TRIPLICATE - Other Instructions on page 2</b>   |   | 7. If Unit or CA/Agreement, Name and/or No.       |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 2. Name of Operator<br>CHESAPEAKE OPERATING INC   | 8. Well Name and No.<br>LANGLEY DEEP FEDERAL 2H   |
| 3a. Address<br>OKLAHOMA CITY, OK 73154-0496  | Contact: CINDY H MURILLO<br>E-Mail: CERRERAMURILLO@CHEVRON.COM  | 9. API Well No.<br>30-025-39116-00-X1             |
| 3b. Phone No. (include area code)<br>Ph: 575-263-0431<br>Fx: 575-263-0445  | 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 28 T22S R36E NWNE 330FNL 1990FEL<br>32.369128 N Lat, 103.268076 W Lon | 10. Field and Pool or Exploratory Area<br>LANGLIE |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM     |

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## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION   | TYPE OF ACTION   |
|--|--|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off                    |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity               |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other                 |
|  | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Final Abandonment Notice |
|  | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Chevron has completed an onsite inspection and conducted a clean up on the above referenced location and the following issues have been completed.  
All general housekeeping clean up; removed all trash, unused equipment and debris from the location and around the location. Removed large pile of cables south of the location.

This is in compliance with Written Order # 13JR109W.  
A copy of a signed Written Order is attached, please forward to Jeffery Robertson/BLM.

|   |                             |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #219905 verified by the BLM Well Information System<br>For CHESAPEAKE OPERATING INC, sent to the Hobbs<br>Committed to AFMSS for processing by JOHNNY DICKERSON on 09/12/2013 (13JLD0687SE) |                             |
| Name (Printed/Typed) CINDY H MURILLO  | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission)   | Date 09/12/2013             |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                              |                 |
|---|------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | (BLM Approver Not Specified) | Date 09/12/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                              | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

XZ NM OCD 6/16/20

Accepted for Record Only