| Submit I Conv | To Appropriate District | Q (1)(1) | T | • | | | | |
|--|---|-------------------------------|---------------|-------------|------------------------------|---|----------|--|
| Office | Enorgy Minorals and Notural D | | | | | Form C-10 Revised July 18, 20 | - | |
| | District I – (575) 393-6161 Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240 | | | | | WELL API NO. | 13 | |
| District II - (57: | District II $-(575)$ 748-1283 OIL CONSERVATION DIVISION | | | | | 30-025-23887 | | |
| 811 S. First St., Artesia, NM 88210OIL CONSERVATION DIVISIONDistrict III - (505) 334-61781220 South St. Francis Dr. | | | | | | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Sonto Eo. NM 97505 | | | | | 6. State Oil & Gas Lease No. | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | 6. State Off & Gas Lease No. | | |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 7 Loose Neme of Unit Accompant Neme | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO D | | | | | | 7. Lease Name or Unit Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SHIPROPOSALS.) 1. Type of Well: Oil Well Gas Well Other INJECTION 37020 | | | | | | NORTH VACUUM ABO WEST UNIT | | |
| 1. Type of Well: Oil Well Gas Well Other INJECTION 05 2020 | | | | | 8. Well Number #18 | | | |
| 2 Name of Operator | | | | | • • | 9. OGRID Number | | |
| CHEVRON USA INC | | | | - | VED_ | 4323 | | |
| 3. Address of Operator 1616 W. BENDER BLVD HOBBS, NM 88240 | | | ١ | RECEI | | 10. Pool name or Wildcat VACUUM ABO NORTH | | |
| 4. Well Location | | | | | | | _ | |
| Unit Letter F : <u>1980</u> feet from the <u>NORTH</u> line and <u>1980</u> feet from the <u>WEST</u> line | | | | | | | | |
| Sect | ion 27 | Township 17S | Range | 34E | NMPN | A County LEA | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | | | |
| 4043' GL | | | | | | | | |
| | 12 Chao | le Ammonniato Dou to Ind | licoto NL | atura afi | Notion | Remark og Other Data | | |
| | 12. Chec | k Appropriate Box to Ind | incate ina | ature of | notice, | Report or Other Data | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | | | | | - | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT | | | | | | = | 1 | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT DOWNHOLE COMMINGLE Image: Complement of the second | | | | | | IJOB | | |
| CLOSED-LO | | | | | | | | |
| OTHER: | | | | OTHER: | | NUAL MIT TEST | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | | | |
| F. F | | | | | | | | |
| CHEVRON USA INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. | | | | | | | | |
| CHART ATTACHED *** NOTE THIS TEST IS FOR UIC ANNUAL TESTING*** | | | | | | | | |
| NOTE THIS TEST IS FOR UIC ANNUAL TESTING | | | | | | | | |
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| | | | | | | <u>.</u> | | |
| 1 | | | | | | - | | |
| Spud Date: | | Rig R | elease Da | te: | | | | |
| l | | | | | | | | |
| | | | | | | | | |
| I hereby certif | y that the informat | on above is true and complete | e to the be | est of my k | cnowledge | e and belief. | | |
| | | | | | | | | |
| | A | | | | | | | |
| | Cintzhann | 2- Murillo | | | | | | |
| SIGNATURE | | TITLE | E <u>PER</u> | MITTING | <u>G SPECIA</u> | <u>ALIST</u> DATE <u>06/01/2020</u> | _ | |
| Type or print i | name CINDV HER | RERA-MURILIO E-mails | address | Cherrera | murillo@ | <u>chevron.com</u> PHONE: <u>575-263-0431</u> | | |
| For State Use | | | | | mui mo(@) | <u>enevion.com</u> i noive. <u>273-203-0431</u> | | |
| | \sim | .1+ | \mathcal{C} | 2 | | Λ $\left(-1\right) $ | 7 | |
| APPROVED | | Jut TITLE | E | U | | H DATE 6-16-40 | <u>/</u> | |
| Conditions of | Approval (if any) | | | | | | | |
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