| ا دند<br>می  | Submit 1 Copy To Appropriate District   | t State of New Mex<br>Energy, Minerals and Natura   |                                      | Form C-103 Revised July 18, 2013 |  |
|--|---|---|--------------------------------------|----------------------------------|--|
|  | District I – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  | 5 N. French Dr., Hobbs, NM 88240  trict II - (575) 748-1283 S. First St., Artesia, NM 88210  trict III - (505) 334-6178  OIL CONSERVATION DIVISION 1220 South St. Francis Dr. |                                      | WELL API NO.<br>30-025-32808     |  |
|  | 811 S. First St., Artesia, NM 88210   |   |                                      | 5. Indicate Type of Lease        |  |
|  | District III - (505) 334-6178   |   |                                      | STATE STEE                       |  |
|  | 1000 Rio Brazos Rd., Aztec, NM 8741<br><u>District IV</u> - (505) 476-3460  | Santa Fe, NM 875  | 505                                  | 6. State Oil & Gas Lease No.     |  |
|  | 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | S. St. Francis Dr., Santa Fe, NM  |                                      |                                  |  |
| ſ  | SUNDRY N  | OTICES AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name |                                  |  |
|  |   |   |                                      | CENTRAL VACUUM INVE              |  |
|  | PROPOSALS.)   |   |                                      | CENTRAL VACUUM UNIT              |  |
| -  | 1. Type of Well: Oil Well   | Gas Well Other INJECTION  |                                      | 8. Well Number #206              |  |
|  | 2. Name of Operator CHEVRON USA INC   | RON USA INC   |                                      | 9. OGRID Number<br>4323          |  |
| ſ  | 3. Address of Operator  |   |                                      | 10. Pool name or Wildcat         |  |
|  | 1616 W. BENDER BLVD   | •   |                                      | VACUUM; GRAYBURG-SAN ANDRES      |  |
|  | l. Well Location  |   |                                      |                                  |  |
|  | Unit Letter <u>E</u> : <u>2509</u> feet from the <u>NORTH</u> line and <u>536</u> feet from the <u>WEST</u> line                                    |   |                                      |                                  |  |
| l  | Section 6   | Section 6 Township 18S Range 35E NMPM   |                                      |                                  |  |
|  |   | 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3974' GL   |                                      |                                  |  |
|  |   |   |                                      |                                  |  |
|  | 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |                                      |                                  |  |
|  | TEMPORARILY ABANDON   |   |                                      | SEQUENT REPORT OF:               |  |
|  |   |   |                                      | <del>-</del>                     |  |
|  |   |   |                                      | LING OPNS.□ P AND A □            |  |
|  |   |   |                                      | JOB                              |  |
|  |   | 므   |                                      |                                  |  |
|  | CLOSED-LOOP SYSTEM OTHER:   |   | OTHER: ANI                           | NUAL MIT TEST                    |  |
| -  | 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated da               |   |                                      |                                  |  |
|  | of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |   |                                      |                                  |  |
|  | CHEVRON USA INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL.  |   |                                      |                                  |  |
|  | CUART ATTACHED  |   |                                      |                                  |  |
|  | *** NOTE THIS TEST IS FOR UIC ANNUAL TESTING***   |   | ARRS OCD                             |                                  |  |
|  |   |   |                                      | HOPP                             |  |
|  | *** NOTE THIS TEST IS FOR UIC ANNUAL TESTING***  HOBBS OCD JUN 05 7070  Spud Date:  Rig Release Date:   |   |                                      |                                  |  |
|  |   |   |                                      |                                  |  |
| (  | Spud Date: Rig Release Date:  |   |                                      | RE                               |  |
| •  | Spud Date. Rig Release Date:  |   |                                      |                                  |  |
| _  |   |   |                                      |                                  |  |
| I  | I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |                                      |                                  |  |
|  |   |   |                                      |                                  |  |
|  |   |   |                                      |                                  |  |
|  | SIGNATURE TITLE PERMITTING SPECIALIST DATE 06/01/2020   |   |                                      |                                  |  |
| SIGNATURE TITLE PERMITTING SPECIALIST DATE 06/01/2020  |   |   |                                      |                                  |  |
| Type or print name CINDY HERRERA-MURILLO E-mail address: Cherreramurillo@chevron.com PHONE: 575-263-0431 |   |   |                                      |                                  |  |
| For State Use Only   |   |   |                                      |                                  |  |
|  | APPROVED BY: Xerry July TITLE ( O A DATE 6-/6-20  |   |                                      |                                  |  |
| Conditions of Approval (if any):   |   |   |                                      |                                  |  |
|  |   | U   |                                      |                                  |  |

