

HOBBS OCD

JUL 30 2020

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| Operator Name<br><i>Apache Corp</i> | API Number<br><i>30-025-04065</i> |
| Property Name<br><i>NUGSAU</i>      | Well No.<br><i>001 (901)</i>      |

Surface Location

|                    |                      |                        |                     |                         |                     |                         |                      |                      |
|--------------------|----------------------|------------------------|---------------------|-------------------------|---------------------|-------------------------|----------------------|----------------------|
| UL Lot<br><i>A</i> | Section<br><i>25</i> | Township<br><i>19S</i> | Range<br><i>36E</i> | Feet from<br><i>660</i> | NS Line<br><i>N</i> | Feet from<br><i>660</i> | EAV Line<br><i>E</i> | County<br><i>Lea</i> |
|--------------------|----------------------|------------------------|---------------------|-------------------------|---------------------|-------------------------|----------------------|----------------------|

Well Status

|                  |                |                         |     |                 |     |                        |
|------------------|----------------|-------------------------|-----|-----------------|-----|------------------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br><i>(IN)</i> | SWD | PRODUCER<br>OIL | GAS | DATE<br><i>5/31/20</i> |
|------------------|----------------|-------------------------|-----|-----------------|-----|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Cmg | (E)Tubing                                                                               |
|----------------------|------------|--------------|--------------|-------------|-----------------------------------------------------------------------------------------|
| Pressure             | <i>0</i>   |              | <i>0</i>     | <i>0</i>    | <i>730</i>                                                                              |
| Flow Characteristics |            |              |              |             |                                                                                         |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2<br>WTR <i>✓</i><br>GAS<br>Type of fluid<br>subjected for<br>Watershed &<br>analysis |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                         |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                         |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                         |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                         |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                                                         |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                     |                           |
|-----------------------------------------------------|---------------------------|
| Signature<br><i>Bug Mathews</i>                     | OIL CONSERVATION DIVISION |
| Printed name<br><i>Bug Mathews</i>                  | Entered into RBDMS        |
| Title<br><i>Pumper III</i>                          | Re-test                   |
| E-mail Address<br><i>bug.mathews@apachecorp.com</i> |                           |
| Date<br><i>5/31/20</i>                              |                           |
| Phone<br><i>505-631-7713</i>                        |                           |
| Witness                                             |                           |

INSTRUCTIONS ON BACK OF THIS FORM