

# HOBBS OCD

JUL 30 2020

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District  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 397-6181 Fax: (575) 397-0120

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| Operator Name<br><b>Apache Corp</b> | API Number<br><b>30-025-12729</b> |
| Property Name<br><b>NUGSA</b>       | Well No.<br><b>007 (407)</b>      |

### Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>G</b> | Section<br><b>24</b> | Township<br><b>19S</b> | Range<br><b>36E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>N</b> | Feet from<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

### Well Status

|                                                      |                                                    |                                                  |     |     |          |     |                        |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----|-----|----------|-----|------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJECTOR<br><input checked="" type="radio"/> INJ | SWD | OIL | PRODUCER | GAS | DATE<br><b>5/30/20</b> |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----|-----|----------|-----|------------------------|

### OBSERVED DATA

|                      | (A) Surface | (B) Interf(1) | (C) Interf(2)                        | (D) Prod Cmg | (E) Tubing                                                                                                                                  |
|----------------------|-------------|---------------|--------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Pressure             | <b>0</b>    |               | <b>0</b>                             | <b>0</b>     | <b>720</b>                                                                                                                                  |
| Flow Characteristics |             |               |                                      |              |                                                                                                                                             |
| Puff                 | Y / N       | Y / N         | <input checked="" type="radio"/> Y N | Y / N        | CO2<br>WTR <input checked="" type="checkbox"/><br>GAS <input type="checkbox"/><br>Type of fluid<br>is tested for<br>Water and if<br>applies |
| Steady Flow          | Y / N       | Y / N         | Y / N                                | Y / N        |                                                                                                                                             |
| Surges               | Y / N       | Y / N         | Y / N                                | Y / N        |                                                                                                                                             |
| Down to nothing      | Y / N       | Y / N         | <input checked="" type="radio"/> Y N | Y / N        |                                                                                                                                             |
| Gas or Oil           | Y / N       | Y / N         | <input checked="" type="radio"/> Y N | Y / N        |                                                                                                                                             |
| Water                | Y / N       | Y / N         | Y / N                                | Y / N        |                                                                                                                                             |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                      |                           |
|------------------------------------------------------|---------------------------|
| Signature<br><b>Doug Matthews</b>                    | OIL CONSERVATION DIVISION |
| Printed name<br><b>Doug Matthews</b>                 | Entered into RBDMS        |
| Title<br><b>Pumper III</b>                           | Re-test                   |
| E-mail Address<br><b>doug.mathews@apachecorp.com</b> |                           |
| Date<br><b>5/30/20</b>                               |                           |
| Phone<br><b>575-631-7713</b>                         |                           |
| Witness                                              |                           |

INSTRUCTIONS ON BACK OF THIS FORM