| District I   |              |               |           | State of New Mexico   |                |   |            |   | Form C-104                      |            |                         |
|--|--------------|---------------|-----------|---|----------------|---|------------|---|---------------------------------|------------|-------------------------|
| 1625 N. French Dr., Hobbs, NM 88240                                    |              |               | Б         |   |                |   |            |   | Revised October 15, 2009        |            |                         |
| District II<br>1301 W. Grand Avenue, Artesia, NM 88210                 |              |               |           | Energy, Minerals & Natural Resources  |                |   |            |   |                                 | 100        | 1000 000000 10, 2007    |
| District III   | Avenue, Ar   | tesia, NM 882 | 10        |   | il Concorrecti | on Division   |            | Submit  | one co                          | py to appr | opriate District Office |
| 1000 Rio Brazos Rd., Aztec, NM 87410                                   |              |               |           | Oil Conservation Division   |                |   |            |   |                                 |            |                         |
| District IV  |              |               |           | 1220 South St. Francis Dr.  |                |   |            | AMENDED REPORT  |                                 |            |                         |
| 1220 S. St. Franc  | -            | -             |           |   | Santa Fe, N    |   |            |   |                                 |            |                         |
|  | <u>I.</u>    |               | EST FC    | DR ALI  | OWABLE         | AND AUI   | <u>'HO</u> |   |                                 | RANSE      | PORT                    |
| <sup>1</sup> Operator n  |              |               | _         |   |                |   |            | <sup>2</sup> OGRID Nur                                  | nber                            |            |                         |
| Basic Energy Services, LP  |              |               |           |   |                | 246368  |            |   |                                 |            |                         |
| PO Box 1375  |              |               |           |   |                | <sup>3</sup> Reason for Filing Code/ Effective Date |            |   |                                 |            |                         |
| Artesia N  | <b>M 882</b> | 11-1375       |           |   |                |   |            | 169.7 bbls Ski  |                                 |            |                         |
|  |              | 5 Dag         | Nome      |   |                |   |            | 169.7 bbls Ski  |                                 |            |                         |
| <sup>4</sup> API Number <sup>5</sup> Pool Nat<br>20 025 27(82 Sep Andr |              |               | I Mame    | VD  |                |   |            |   | <sup>6</sup> Pool Code<br>96121 |            |                         |
| 30-023-27002   |              |               |           |   |                |   |            | ·   |                                 |            |                         |
| <sup>7</sup> Property Code <sup>8</sup> Property<br>303235             |              |               | perty Nan | ne  | Loo            |   |            |   | <sup>9</sup> Well Number<br>002 |            |                         |
| 303235 Lea 002   II. <sup>10</sup> Surface Location 002                |              |               |           |   |                |   |            |   |                                 |            |                         |
| Ul or lot no.  | Section      | Township      | Range     | I of Idn  | Feet from the  | North/South   | Line       | Foot from the   | Fost/                           | West line  | County                  |
| A A  | 17           | 23S           | 37E       | Lot Iun   | 850            | North   | Line       | 950   | East                            | west nue   | Lea                     |
| <sup>11</sup> Bottom Hole Location                                     |              |               |           | 050   | norm           |   | 750        | Lasi  |                                 | Lica       |                         |
|  |              |               |           | T - 4 T.J.  | E C            | NI  | 11-1-1     | East Course the   | <b>B</b> 40                     | W          |                         |
| UL òr lot no.  | Section      | Township      | Range     | Lot Idn   | Feet from the  | North/South   | line       | Feet from the   | East                            | West line  | County                  |
|  |              |               |           |   |                |   |            |   |                                 |            |                         |
| <sup>12</sup> Lse Code   | Lit Cout     |               | +         | <sup>4</sup> Gas Connection <sup>15</sup> C-129 Permit Number <sup>16</sup> C-12<br>Date <sup>16</sup> C-12 |                |   |            | -129 Effective Date <sup>17</sup> C-129 Expiration Date |                                 |            | 29 Expiration Date      |
| P Code<br>SWD  |              |               | D         | ate   |                |   |            |   |                                 |            |                         |
| III. Oil a   |              | Transpor      | ters      |   |                |   |            | -   |                                 |            |                         |
|  |              |               |           |   |                |   |            | <sup>20</sup> O/G/W                                     |                                 |            |                         |
| OGRID and Address  |              |               |           |   |                |   |            |   |                                 |            |                         |
|  |              |               |           |   |                |   |            |   |                                 |            |                         |
| 328790 One Source L  |              |               |           |   | gistics, LLC   |   |            |   |                                 |            |                         |
|  |              |               |           |   |                |   |            |   |                                 |            |                         |
|  |              |               |           |   | • • • • • •    |   | _          |   |                                 |            |                         |
|  |              |               |           |   |                |   |            |   |                                 |            |                         |
|  |              |               |           |   |                |   |            |   |                                 |            |                         |
|  |              |               |           |   | · · · ·        |   |            | ····  |                                 |            |                         |
|  |              |               |           |   |                |   |            |   |                                 |            |                         |

## IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Re | ady Date                           | <sup>23</sup> TD | <sup>24</sup> PBTD      | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |  |  |
|-------------------------|------------------|------------------------------------|------------------|-------------------------|----------------------------|----------------------------|--|--|
| <sup>27</sup> Hole Size |                  | <sup>28</sup> Casing & Tubing Size |                  | <sup>29</sup> Depth Set |                            | <sup>30</sup> Sacks Cement |  |  |
| ·                       |                  |                                    |                  |                         |                            |                            |  |  |
|                         |                  |                                    |                  |                         |                            |                            |  |  |
|                         |                  | <u>.</u>                           |                  |                         |                            |                            |  |  |
|                         |                  |                                    |                  |                         |                            |                            |  |  |
|                         |                  |                                    |                  |                         |                            |                            |  |  |

• . •

÷ . .

. .

F

· -

| <sup>31</sup> Date New Oil              | <sup>32</sup> Gas Delivery Date                              | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
|---|--|-------------------------|---------------------------|-----------------------------|-----------------------------|--|--|
| • • •                                   |  |                         |                           |                             |                             |  |  |
| <sup>37</sup> Choke Size                | <sup>38</sup> Oil  | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |  |  |
| been complied with a                    | t the rules of the Oil Conse<br>nd that the information give | en above is true and    | OIL CONSERVATION DIVISION |                             |                             |  |  |
| Signature:                              | of my knowledge and belief                                   |                         | Approved by:              |                             |                             |  |  |
| Printed name:<br>Teresa Aguirre         | - 8  |                         | Title:                    |                             |                             |  |  |
| Title:<br>Administrator                 |  |                         | Approval Date:            |                             |                             |  |  |
| E-mail Address:<br>teresa.aguirre@basic | energyservices.com   |                         |                           | RECORD ONL                  |                             |  |  |
| Date:<br>August 13, 2                   | Phone:<br>020 575-746-2072                                   |                         |                           | -URD .                      |                             |  |  |
|   |  |                         |                           | NI                          | <u>۲</u>                    |  |  |

,

----

.