

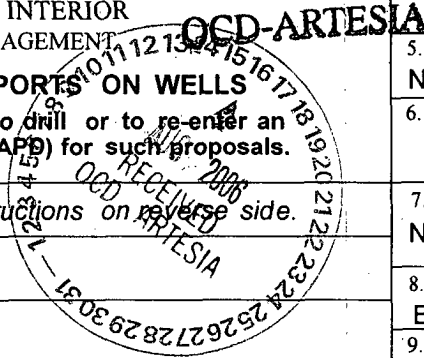
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APP) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**



1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**BEPCO, L.P.**

3a. Address  
**P. O. Box 2760 Midland TX 79702**

3b. Phone No. (include area code)  
**(432)683-2277**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1650' FNL & 90' FEL  
 SEC 30, T21S, R28E**

5. Lease Serial No.

**NMLC059365**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**NMNM68294**

8. Well Name and No.

**BIG EDDY UNIT #151**

9. API Well No.

**30-015-33157**

10. Field and Pool, or Exploratory Area

**Carlsbad Morrow**

11. County or Parish, State

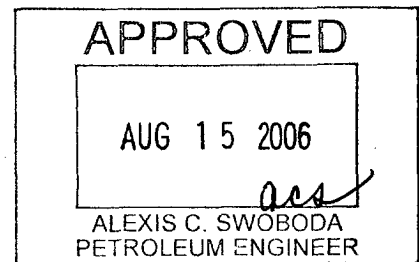
**Eddy County, N.M.**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As per phone conversation with John Simtz of BLM on 8/4/06, BEPCO, L.P. requests approval to alter surface casing setting depth from 550' as approved on 1/19/06 to 850'. This change is requested so that if circulation is lost in the reef and dry drilling required the amount of openhole above the reef will be minimized and therefore less danger of formations falling in and sticking the drill string.



14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed)

**Annette Childers**

*WWD*

Title **Administrative Assistant**

Signature

*Annette Childers by MGS*

Date

**8/4/06**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1577  
RECIPIENT ADDRESS 15056270207  
DESTINATION ID  
ST. TIME 08/04 12:17  
TIME USE 01'20  
PAGES SENT 2  
RESULT OK



**BEPCO, L.P.**  
P. O. BOX 2760  
MIDLAND, TEXAS 79702

432-683-2277  
FAX - 432-687-0329

FAX TRANSMITTAL SHEET

TO: John Smitz

COMPANY: BLM

FAX NUMBER: 505-627-0207

FROM: G. Gerhard

PAGES: 1 plus cover DATE: 8/4/06

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_