

UNITED STATES **OCD-HOBBS**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

- 5. Lease Serial No.  
**NM-3622**
- 6. If Indian, Allottee or Tribe Name
- 7. If Unit or CA/Agreement, Name and/or No.
- 8. Well Name and No.  
**See below**
- 9. API Well No.  
**See below.**
- 10. Field and Pool, or Exploratory Area  
**Tonto; 7 Rivers**
- 11. County or Parish, State  
**Lea County, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**Cimarex Energy Co. of Colorado**

3a. Address  
**PO Box 140907; Irving, TX 75014-0907**

3b. Phone No. (include area code)  
**972-401-3111**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Section 18-T19S-R34E**  
**See Locations Below...**

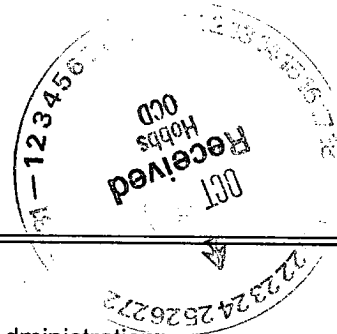
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Lay on-lease</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Flowline</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Lay on-lease 2 3/8" J-55 4.7# steel flowline from our Scout 18 Federal No. 1, 2, 3, 5, and 6 wells to our Scout 18 Federal No. 4 Central Tank Battery as shown on attached topo. The flowline will be laid on the surface adjacent to existing lease access roads in accordance with the approved Plan of Development for the lease. The line will be hydrostatically tested to 2000 psi and have a working pressure of 40 - 60 psi. Production from all wells will be sold at the Scout 18 Federal No. 4 tank battery and allocated back to the individual wells based on periodic well tests.

Scout 18 Federal No. 1	30-025-37890	1800' FSL & 410' FWL
Scout 18 Federal No. 2	30-025-37892	710' FSL & 660' FWL
Scout 18 Federal No. 3	30-025-37893	810' FSL & 1830' FWL
Scout 18 Federal No. 5	30-025-37881	660' FSL & 2030' FEL
Scout 18 Federal No. 6	30-025-37884	660' FSL & 660' FEL



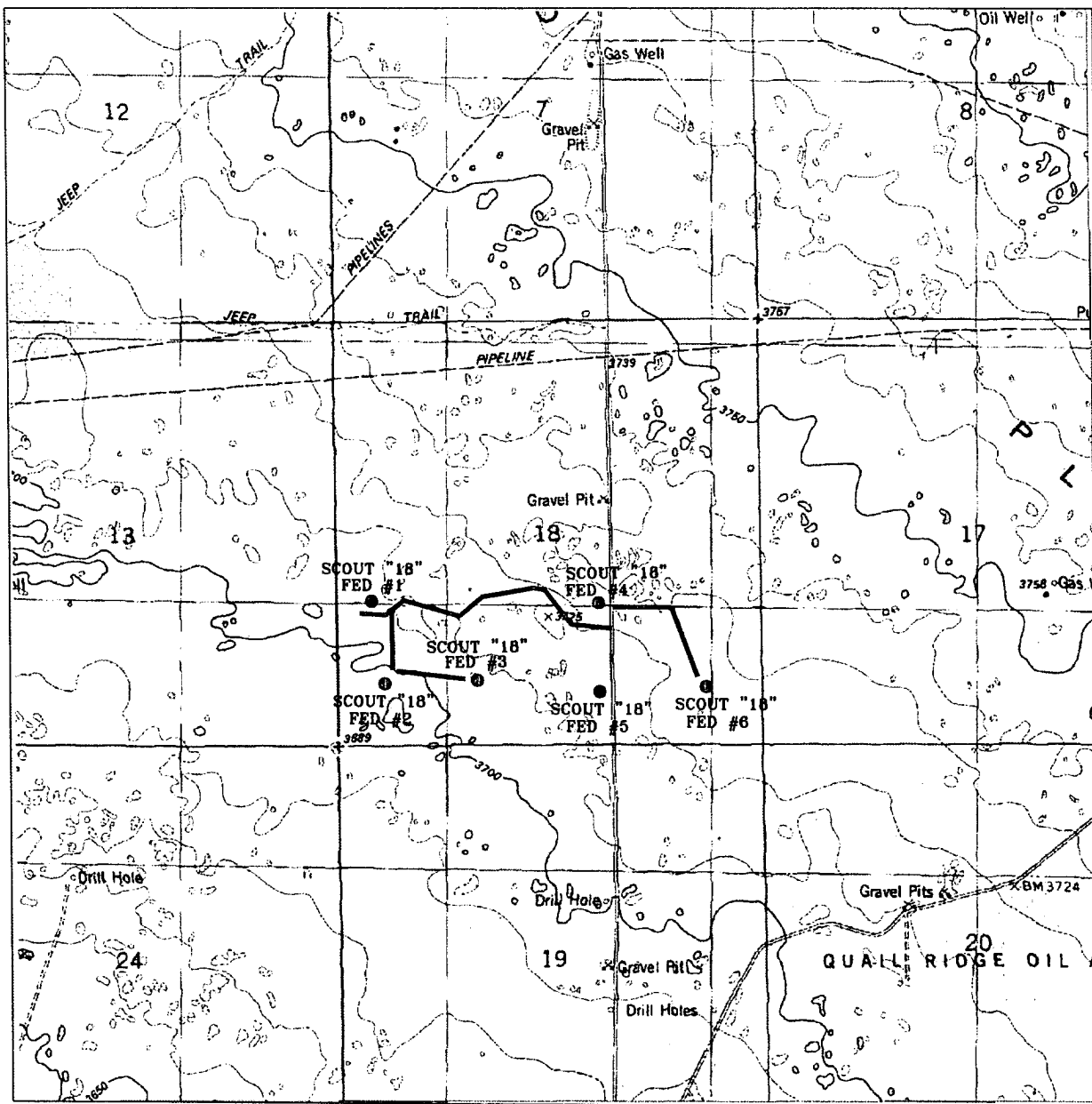
14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>Zeno Farris</b>	Title <b>Manager, Operations Administration</b>
Signature <i>Zeno Farris</i>	Date <b>October 6, 2006</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

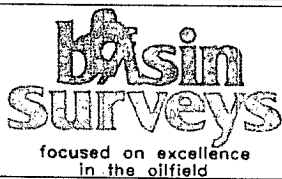
Approved by <b>/s/ James Stovall</b>	Office <b>FIELD MANAGER</b>	Date <b>OCT 23 2006</b>
Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
<b>CARLSBAD FIELD OFFICE</b>		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



**PIPELINE WELLS - PROPOSED ROAD PLAT**

Section 18 Township 19 South, Range 34 East,  
N.M.P.M., LEA County, New Mexico.



P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(505) 393-7316 - Office  
(505) 392-3074 - Fax  
basinsurveys.com

W.O. Number: ROADPLAT2

Survey Date: VARIES

Scale: 1" = 2000'

Date: 10-06-2006

**CIMAREX  
ENERGY CO.  
OF COLORADO**