District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number<br>30-025-30854           |               |                 | <sup>2</sup> Pool Code<br>4 7 3 9 | 3   | Nadine            | <sup>3</sup> Pool Nar<br>ABO | me Eas-       | L                     |                                |
|---|---------------|-----------------|-----------------------------------|---|-------------------|------------------------------|---------------|-----------------------|--------------------------------|
| <sup>4</sup> Property Code<br>28292               |               |                 |                                   | <sup>5</sup> Property Nam  Carter                     |                   |                              |               |                       | <sup>6</sup> Well Number       |
| <sup>7</sup> OGRID No.<br>33016                   |               |                 |                                   | <sup>8</sup> Operator Name<br>Forest Oil Permian Corp |                   |                              |               |                       | <sup>9</sup> Elevation<br>3592 |
| <sup>10</sup> Surface Location                    |               |                 |                                   |   |                   |                              |               |                       |                                |
| UL or lot no.<br>I                                | Section<br>30 | Township<br>19S | Range<br>39 E                     | Lot Idn   | Feet from the 660 | North/South line<br>East     | Feet from the | East/West lin<br>East | e County<br>Lea                |
| 11 Bottom Hole Location If Different From Surface |               |                 |                                   |   |                   |                              |               |                       |                                |
| UL or lot no.                                     | Section       | Township        | Range                             | Lot Idn   | Feet from the     |                              | Feet from the | East/West             | t line County                  |
| <sup>12</sup> Dedicated Acres<br>40               | Joint or      | · Infill 14 Co  | onsolidation C                    | Code 15 Oro   | der No.           |                              |               |                       |                                |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16                                      |  | 7   | THE TROYED BY  |  |
|---|--|---|--|--|
| 10                                      |  |   |  | <sup>17</sup> OPERATOR CERTIFICATION                           |
|   |  |   |  | I hereby certify that the information contained herein is true |
| ii<br>F                                 |  |   |  | and complete to the best of my knowledge and belief.           |
| -                                       |  |   |  | 1 2  |
| ļ                                       |  |   |  | Signature  |
|   |  |   |  |  |
|   |  | 2 1 1 2 2                                       | 27.20  | Cindy Bush Printed Name  |
|   |  | 2324  | 26 S9 S  |  |
|   |  | /32   | %  | Sr. Regulatory <u>Tech/cabush@forestoil.com</u>                |
|   |  | 1 1 A S   | 000  | Title and E-mail Address                                       |
|   |  | S MON   | 104  | 6-15-06  |
|   | 2324252  | 2 400%  | 100 to 10 | Date   |
| 6                                       | 2220-1046  | 187   | 1/4 2  |  |
| /,01                                    | - FC/  | <u> </u>  | 57/  |  |
| 61/2                                    | 12232425262200<br>100 100 000<br>100 0 | 18 19 20 21 21 21 21 21 21 21 21 21 21 21 21 21 | 801/1  | <sup>18</sup> SURVEYOR CERTIFICATION                           |
| 7.78                                    | 10 7 800 O   | 12737   | 1101   | I hereby certify that the well location shown on this plat was |
| 10                                      | 6 32   |   | // 2   | plotted from field notes of actual surveys made by me or under |
| \6                                      | 图 发表   | /   | 660  | my supervision, and that the same is true and correct to the   |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ζ.   | •   | •  | best of my belief.   |
| /c2                                     | b. 69  |   |  |  |
|   | 1101687  |   | //   |  |
|   |  |   |  | Date of Survey   |
|   |  |   |  | Signature and Seal of Professional Surveyor:                   |
|   |  |   | d  |  |
|   |  |   | 120  |  |
|   |  |   | 7  |  |
|   |  |   |  |  |
|   |  |   |  | Certificate Number   |
|   |  |   |  |  |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

1 API Number

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT Pool Code 47503 Property Nam Well Number

UL or lot no. Section Township Lot Idn Feet from the Range North/South line Feet from the East/West line County 39 E 660 East 1980 East Lea

11 Bottom Hole Location If Different From Surface

UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County

Dedicated Acres 40 Joint or Infill Consolidation Code 15 Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    | <br>VDARD UNIT HAS BE                            | ZIVINITRO (BD) | "  |
|----|--|----------------|--|
| 16 |  |                | <sup>17</sup> OPERATOR CERTIFICATION                           |
|    |  |                | I hereby certify that the information contained herein is true |
|    |  |                | and complete to the best of my knowledge and belief.           |
|    |  |                | Luci Bush  |
|    |  |                | Signature  |
|    |  |                | Cindy Bush   |
|    | (219)  | U2122 32       | Printed Name   |
|    | 00 00 A B 15 15 15 15 15 15 15 15 15 15 15 15 15 | 187            | Sr. Regulatory <u>Tech/cabush@forestoil.com</u>                |
|    | 118  | 2 7            | Title and E-mail Address                                       |
|    | 3  | Se se          | 6-15-06  |
|    | 0  | 000            | Date   |
|    | 12   | - 2            |  |
|    | 100  | 1              | 10   |
|    | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\           |                | 18SURVEYOR CERTIFICATION                                       |
|    | ,  | 93456          | I hereby certify that the well location shown on this plat was |
|    |  |                | plotted from field notes of actual surveys made by me or under |
|    |  | اعاما          | my supervision, and that the same is true and correct to the   |
|    |  |                | best of my belief.   |
|    |  |                |  |
|    |  |                | Date of Survey   |
|    |  |                | Signature and Seal of Professional Surveyor:                   |
|    |  |                |  |
|    |  | 980            |  |
|    |  | 5              |  |
|    |  |                |  |
|    |  | 9              | Certificate Number   |
|    |  |                |  |