

Submit 3 Copies To Appropriate District Office
 District I
 1625 N French Dr., Hobbs, NM 88240
 District II
 1301 W Grand Ave., Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 May 27, 2004

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

| | | |
|---|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | WELL API NO. 30-025-38036 |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> | | 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator PURVIS OPERATING CO. | | 6. State Oil & Gas Lease No. V0-6717 |
| 3. Address of Operator P.O. BOX 51990, MIDLAND, TX 79710 | | 7. Lease Name or Unit Agreement Name BADGER STATE |
| 4. Well Location Unit Letter <u>P</u> : <u>660</u> feet from the <u>SOUTH</u> line and <u>660</u> feet from the <u>EAST</u> line Section <u>6</u> Township <u>15S</u> Range <u>35E</u> NMPM <u>LEA</u> County | | 8. Well Number <u>1</u> |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4037 GR | | 9. OGRID Number 131559 MISSISSIPPIAN |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> | | |
| Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ | | |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ | | |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| | | | |
|--|--|---|--|
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> | | SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> | |
| OTHER: <input checked="" type="checkbox"/> | | OTHER: <input type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.


4/15/08 - DRILLED 2' - TD = 23'

RECEIVED

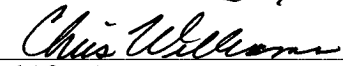
APR 28 2008

HOBBS OCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan .

SIGNATURE  TITLE LAND MANAGER DATE 4/21/08
 Type or print name D. BRIGGS DONALDSON E-mail address: land@purvisop.com Telephone No. 432-682-7346

For State Use Only

APPROVED BY:  TITLE OC DISTRICT SUPERVISOR/GENERAL MANAGER DATE MAY 07 2008
 Conditions of Approval (if any):

DRILLING CONTRACTORS
P.O. BOX 637

RAT HOLE SERVICE
P.O. BOX 305

ABBOTT BROTHERS

PHONES - (575) 393-8228 or (800) 781-8228

YARD: 1923 WEST BENDER
HOBBS, NEW MEXICO 88240

AA5
BD - Land E.O.D report
No 7524
DATE 4-15-08

FIELD WORK TICKET

COMPANY Purvis LEASE Badger St WELL #2

ADDRESS _____

| EQUIPMENT USED | ACTIVITY | HOURS | RATE OF PAY | SUBTOTAL |
|----------------|--|----------|-------------------------|-------------------------|
| RIG NO. | <u>Road rig to location Drill from 21'-23'</u> | <u>3</u> | <u>325⁰⁰</u> | <u>975⁰⁰</u> |
| MISC. REMARKS: | | | | |
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| | | | | |
| | | | | |
| | | | TOTAL | <u>975⁰⁰</u> |

[Signature]
PUSHER

ACCEPTED _____
COMPANY REPRESENTATIVE

 #9908