

**OIL CONSERVATION DIVISION**

2040 South Pacheco  
Santa Fe, New Mexico 87505

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
811 S. First Street, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Artec, NM 87410

WELL API NO.  
**30-025-26533**

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.  
**L-3556**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
**Airstrip SWD System**  
STATE "EU"

1. Type of Well:  
OIL WELL  GAS WELL  OTHER **Salt Water Disposal Well**

8. Well No.  
**21**

2. Name of Operator  
**ELK OIL COMPANY**

3. Address of Operator  
**POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310**

9. Population of Wildcat  
**Airstrip Bone Spring - Wolfcamp**

4. Well Location  
Unit Letter **E** : **1700** Feet From The **North** Line and **660** Feet From The **WEST** Line  
Section **25** Township **18 SOUTH** Range **34 EAST** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3975' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

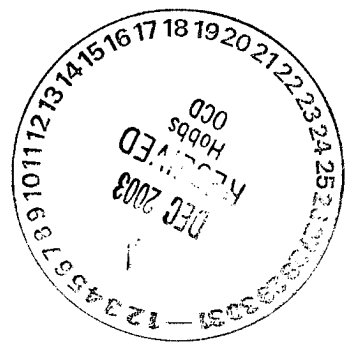
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103

**INTEND TO PLUG AND ABANDON WELL AS FOLLOWS:**

- (1) Set 40 SXS PLUG AT 10,750'-10,550'
- (2) SET 35 SXS PLUG AT 10,250'-10,050' **35 SX 7200'**
- (3) CUT AND PULL 6250' OF 7" CASING
- (4) SET 50 SXS PLUG, 50' IN / 50' OUT STUB PLUG, 6300'-6200'
- (5) SET 40 SXS PLUG, 50' IN / 50' OUT 9 5/8" SHOE PLUG, 4050'-3950' **-TAG**
- (6) SET 40 SXS PLUG 50' IN / 50' OUT 13 3/8" SHOE PLUG, 370'-270' **-TAG**
- (7) SET 10 SXS SURFACE PLUG
- (8) INSTALL DRY HOLE MARKER

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Joseph J. Kelly* TITLE PRESIDENT DATE 12/2/03  
TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190

(This space for State Use)  
APPROVED BY *Glenn W. Wink* TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE DEC 15 2003  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_