

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

RECEIVED
JUL 28 1947
HOBBBS OFFICE

DUPLICATE

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF		NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO DEEPEN WELL			

Artesia, New Mexico
Place

7/12/47
Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____
Snowden Oil & Gas Co., Ltd. Dougherty Well No. 1 in Cen. SE/NW
Company or Operator _____ Well No. 1 in Cen. SE/NW
of Sec. 20, T. 5N, R. 35E, N. M. P. M., Wildcat Field,
Curry County.

FULL DETAILS OF PROPOSED PLAN OF WORK
FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

It is our intention to pull all pipe in hole, plug and abandon. Pipe settings as follows:

- 7" O. D. # 20 - 1774' parted at 976' (Mudded)
- 5 2/16" O. D. #14 - 2700' (Mudded)
- 10" O. D. 40# # - 460' 25 sacks cement

Hole will be filled from T. D. 3580' to 475' with heavy drilling mud, dump so sacks cement at 475' and fill to surface with heavy drilling mud. A 4 foot regulation marker will be set at surface.

No water encountered after 475'.

Approved _____, 19____
except as follows: **JUL 28 1947**

Snowden Oil & Gas Co., Ltd.
Company or Operator

By *WMB Blackburn*
Position **District Manager**
Send communications regarding well to
Name Snowden Oil & Gas Co., Ltd.,
Address 208 Carper Bldg.
Artesia, New Mexico

OIL CONSERVATION COMMISSION,
By *Roy Yarbrough*
Oil & Gas Inspector
Title _____

10/10/10
10/10/10
10/10/10

THE BOARD OF DIRECTORS OF THE
AMERICAN RED CROSS
NOTICE

The Board of Directors of the American Red Cross is pleased to announce that the following individuals have been elected to the Board of Directors for the term ending on 31st December 2011.

The Board of Directors is composed of representatives from various organizations and individuals who are committed to the work of the American Red Cross.

The Board of Directors will meet on 15th November 2010 at 10.00 am in the Board Room, 1000 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The meeting will be held in private and will be open to the public upon request.

For more information, please contact the Secretary of the Board of Directors at (202) 388-2000.

The Board of Directors is also pleased to announce that the following individuals have been elected to the Board of Directors for the term ending on 31st December 2011.

The Board of Directors is composed of representatives from various organizations and individuals who are committed to the work of the American Red Cross.

The Board of Directors will meet on 15th November 2010 at 10.00 am in the Board Room, 1000 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The meeting will be held in private and will be open to the public upon request.

For more information, please contact the Secretary of the Board of Directors at (202) 388-2000.

[Handwritten signature]