

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

6. LEASE DESIGNATION AND SERIAL NO.

NM-0450849

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL  GAS WELL  OTHER

DRY HOLE

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

330' FNL x 1650' FEL, Sec. 24 (Unit B, NW/4 NE/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

4113' R. D. B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL 'B'

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

BOUGH Devonian

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

24-9-35 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In accordance w/ Form 9-331 dated 6-15-66, well was plugged and abandoned as follows:

"Cement plugs were set in a heavily mudded hole as follows: 35 sl @ 12060-11960; 10,100'-10,000; 9600-9500; 7700-7600; 5500-5400, 4960-4860; and a 10 sl plug at surface w/ P+A marker set. P+A comp 6-10-66."

Final cleanup will be made at the earliest date the surface owner will permit.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

APPROVED  
FEB 28 1967  
ARTHUR B. SPENCER  
DISTRICT SUPERVISOR

DATE 1-31-67

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

044-DEGS-H  
1-NSW  
1-WF SPENCER  
1-SUSP  
1-DRY

\*See Instructions on Reverse Side