

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIP DATE\*  
(Other instructions on reverse side)

Form approved,  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U.C. 3C-060978

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Aug 16 11 35 AM '66

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR  
Mobil Oil Corporation

8. FARM OR LEASE NAME  
Jacobs Federal

3. ADDRESS OF OPERATOR  
P. O. Box 633, Midland, Texas 79701

9. WELL NO.  
13

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

10. FIELD AND POOL, OR WILDCAT  
Milnesand (San Andres)

860' FNL & 660' FWL of Sec. 20, Unit "D"

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

20 8S 35E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4210 GR

12. COUNTY OR PARISH  
Roosevelt

13. STATE  
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)   
PULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON\*   
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING ~~OR ACIDIZING~~   
(Other)   
REPAIRING WELL   
ALTERING CASING   
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

July 28, 1966, 4820 TD. Displace water w/lease oil, pull tbg., DC's, & bit, Lane Wells perf. 4-1/2 casing in the San Andres @4693, 95, 97, 4704, 19, 21 & 23 w/1 JSPE, total of 7 holes, ran 2-3/8 tbg. to 4714 w/Guib. KTP pkr. @4675, swab 18 BLO/2 hrs., swab dry/2 hrs. SD for night. Prepare to acidize w/1000 gallons.

18. I hereby certify that the foregoing is true and correct

SIGNED T. A. Payne TITLE Authorized Agent DATE 8-9-66

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
AUG 11 1966  
A. H. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side