

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLE
(Or in instructions
version sheet)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-044701 D

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Todhunter Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Chaveroo San Andres

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 19, T7S, R33E

12. COUNTY OR PARISH

Roosevelt

13. STATE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill, to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Taylor Pruitt

3. ADDRESS OF OPERATOR

c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

1980' FNL & 1980' FWL of Sec. 19

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4447.8 KB

Check Appropriate Box To Indicate Nature of Notice Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTION TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTION TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)16. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

3/25/68 Perforated additional pay 4409 to 4460 with 12 3/8" jet
shots. Treated down casing with 50,000 gallons gelled water,
50,000# sand and 5,000 gallons 15% NE acid. Maximum pressure 2600#.

8/26/68 Swabbed load.

8/27/68 Ran rods and pump.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE 8/28/68

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

*See Instructions on Reverse AUG 29 1968

J. L. GORDON
ACTING DEPUTY DIRECTOR