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INDUSTRY OFFICE O. C. C.  
FEB 24 1 03 PM '67

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

4. Indicate type of Lease  
STATE  FEE

5. State Oil & Gas Lease No.  
OG-1395

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
b. Type of Well DRILL  DEEPEN  PLUG BACK   
OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. Name of Operator  
TEXACO INC.

3. Address of Operator  
P. O. BOX 3109, MIDLAND, TEXAS 79701

4. Location of Well  
UNIT LETTER G LOCATED 1980 FEET FROM THE North LINE  
AND 1980 FEET FROM THE East LINE OF SEC. 35 TWP. 7S RGE. 35E NMPM

7. Unit Agreement Name  
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8. Farm or Lease Name  
New Mexico "CT" State

9. Well No.  
6

10. Field and Pool, or Wildcat  
Todd Lower San Andres

12. County  
Roosevelt

19. Proposed Depth  
4325'

19A. Formation  
San Andres

20. Rotary or C.T.  
Rotary

21. Elevations (Show whether DF, RT, etc.)  
GR - 4171'

21A. Kind & Status Plug. Bond  
\$10,000 blanket

21B. Drilling Contractor  
Unknown

22. Approx. Date Work will start  
At once

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
9 5/8"	7 5/8"	24#, 15.28#	350'	*200	300% to circ.
6 3/4"	4 1/2"	9.5#	4325'	**500	150% to tie-back to base of surface pipe

\*Cement with 200 sx Class "C" neat 14.85#/gal. with 1% CaCl. (300% to circ.).  
 \*\*Cement with 300 sx TLW 12.0#/gal followed w/200 sx Class "C" 4% gel 13.86#/gal. Use 0.5% FRA in first 200 sx TLW (150% to tie back to base of surface pipe).

COMPLETION PROGRAM

1. Selectively perf. with 2JSPI. 2. Acidize w/2000 gals 15% NE in 5 - 400 gal. stages using ball sealers between stages.

FORMATION TOPS EXPECTED

Anhydrite	2030'	San Andres	3485'
Base of Salt	2245'	Total Depth	4325'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed J. G. Velten Title Division Civil Engineer Date 2/23/67  
 (This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: