

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

OCT 25 8 18 AM '65

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. K-2019
7. Unit Agreement Name
8. Farm or Lease Name State "4"
9. Well No. 1
10. Field and Pool, or Wildcat Chaveroo San Andres
12. County Chaves
19. Proposed Depth 4500'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4417 GR
21A. Kind & Status Plug. Bond Statewide Blanket Drilling Bond 554
21B. Drilling Contractor Cactus Company
22. Approx. Date Work will start October 27, 1965

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Champlin Petroleum Company Non-operator: Warren American Oil Company
3. Address of Operator P. O. Box 1797, Midland, Texas
4. Location of Well UNIT LETTER C LOCATED 660 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE OF SEC. 4 TWP. 8 RGE. 33 NMPM
23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, H-40	350'	225	Circulate
7-7/8"	4-1/2"	9.5#, J-55	4500'	300	Approx. 3500'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. N. Brown **H. N. Brown** Title District Superintendent Date October 22, 1965

APPROVED BY *Jack Stoney* TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY: _____

5