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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

MAY 2 10 41 AM '67

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

**K-2573**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | 7. Unit Agreement Name<br><b>None</b>                        |
| 2. Name of Operator<br><b>Southern Petroleum Exploration, Inc.</b>   | 8. Farm or Lease Name<br><b>I State A</b>                    |
| 3. Address of Operator<br><b>Box 1434, Roswell, New Mexico</b>   | 9. Well No.<br><b>2</b>                                      |
| 4. Location of Well<br>UNIT LETTER <b>B</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>6</b> TOWNSHIP <b>8-S</b> RANGE <b>33-E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Chaveroo San Andres</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4454 Gr.</b>   | 12. County<br><b>Chaves</b>                                  |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK  PLUG AND ABANDON   
 TEMPORARILY ABANDON  CHANGE PLANS   
 PULL OR ALTER CASING  OTHER

SUBSEQUENT REPORT OF:

REMEDIAL WORK  ALTERING CASING   
 COMMENCE DRILLING OPNS.  PLUG AND ABANDONMENT   
 CASING TEST AND CEMENT JOB  OTHER

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Spud 4:00 P.M. 4-27-67. Ran 335' of 8-5/8", 24#, J-55, new Lonestar casing, cemented with 200 sacks 50-50 Pozmix A cement + 2% calcium chloride. Cement circulated. Plug down 11:15 P.M. 4-27-67. Waited 18 hours for cement to set. Tested casing with 1000# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *B.C. Nicks* TITLE District Land Manager DATE May 1, 1967

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: