

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N. M. OIL CONS. COMMISSION  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Dakota Resources, Inc. (I)		8. FARM OR LEASE NAME Starshooter Federal	
3. ADDRESS OF OPERATOR 310 W. Wall Ste 415 Midland, TX 79701		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FWL & 660' FNL Sec. 18, T13S, R31E		10. FIELD AND POOL, OR WILDCAT South East Chavero Queen Gas area Assoc	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4001' GL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 18-13-31	12. COUNTY OR PARISH Chaves
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>TD, log, run prod. csg</u>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 7 7/8" hole to 2540'. Ran open hole Electric logs.  
Drilled 7 7/8" hole to 2675'. Ran 69 j + 5 1/2" 14# & 20# K-55 casing. Sat @ 2675'. Cemented with 200 sx Pacsetter lite w/ 5# salt per sx. followed by 200 sx C/C' w/ 2# salt per sx & 0.2% AF-10. Bumped plug @ 12pm 3-27-90. Completion will commence 3-30-90



18. I hereby certify that the foregoing is true and correct

SIGNED S. G. Webb TITLE Engineer DATE 3/29/90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
DATE PETER W. CHESTER  
  
APR 2 1990  
  
BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side