

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brizos Rd., Aztec, NM 87410

WELL API NO. 30-005-20686
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> X    FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. L5120
7. Lease Name or Unit Agreement Name Tom State #36
8. Well No. 1
9. Pool name or Wildcat Tomahawk
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4430' KB

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  X    GAS WELL     OTHER

2. Name of Operator  
Petroleum Development Corporation

3. Address of Operator  
9720-B Candelaria NE, Albuquerque, NM 87112

4. Well Location  
Unit Letter A ; 660 Feet From The North Line and 660 Feet From The East Line  
Section 36 Township 7S Range 31E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4430' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK  X    PLUG AND ABANDON   
TEMPORARILY ABANDON     CHANGE PLANS   
PULL OR ALTER CASING   
OTHER: Prepare for horizontal drilling

SUBSEQUENT REPORT OF:

REMEDIAL WORK     ALTERING CASING   
COMMENCE DRILLING OPNS.     PLUG AND ABANDONMENT   
CASING TEST AND CEMENT JOB   
OTHER: \_\_\_\_\_

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Drill cement from 3738' to 3904'.
- 2) Kickoff at 3904' w/horizontal hole and 220' radii arc.
- 3) Drill 1800' ± lateral at a TVD 4125' to 4125' in a Southwest direction.
- 4) Maintain a distance of 100' from the lease line.

R-10274

REQUEST VERBAL APPROVAL

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J.C. Johnson TITLE President DATE 12/15/94

TYPE OR PRINT NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: