

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompleation begins. If changes in the proposed plan are considered advisable, a copy of the notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Midland, Texas  
(Place)

March 9, 1959  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as  
**Ashmun & Hilliard, No. 3 Ltd.**

(Company or Operator)

**J. E. Henderson**  
(Lease)

Well No. **1**, in **L** (Unit) The well is

located **1980** feet from the **South** line and **660** feet from the

**West** line of Section **1**, T **-16-S**, R **-36-E**, NMPM.  
(GIVE LOCATION FROM SECTION LINE) **Undesignated** Pool, **Lea** County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

**J. E. Henderson**

If patented land the owner is \_\_\_\_\_

Address **414 N. 1st Street, Lovington, New Mexico**

We propose to drill well with drilling equipment as follows: **rotary rig**

The status of plugging bond is **blanket bond in full force**

Drilling Contractor **Sharp Drilling Company**

We intend to complete this well in the **Devonian** formation at an approximate depth of **13,500** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17"	13-3/8"	48#	New	360'	200
11"	8-5/8"	24# & 32#	New	5,100'	1,000
7-7/8"	5-1/2"	15.50#, 17#, 20#	New	13,500'	1,000

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompleation give full details of proposed plan of work.)

Approved \_\_\_\_\_, 19\_\_\_\_\_  
Except as follows:

**CASING.**

OIL CONSERVATION COMMISSION

By \_\_\_\_\_  
Title \_\_\_\_\_

Sincerely yours,

**ASHMUN & HILLIARD, NO. 3 LTD.**

(Company or Operator)

By \_\_\_\_\_

Position **Partner**

Send Communications regarding well to

Name **Ashmun & Hilliard, No. 3 Ltd.**

Address **1606 Wilco Building**

**Midland, Texas**