

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B2894
7. Lease Name or Unit Agreement Name Lovington San Andres Unit
8. Well No. 9
9. Pool name or Wildcat Lovington Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Injection
2. Name of Operator GREENHILL PETROLEUM CORPORATION
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Texas 77077
4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>36</u> Township <u>16S</u> Range <u>36E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>Convert to injection WEX-615</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set AD1 packer at 4516' on string of 2 3/8" IPC tubing. Pressure up on casing to 415#. Ran chart for 30 minutes. Ending pressure 415#.
Treat with 3000 gallons 20% NEFE HCL acid and 20 tons of CO2.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Michael Newport TITLE Land Mgr.-Permian Basin DATE 12-13-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-848

(This space for State Use)
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

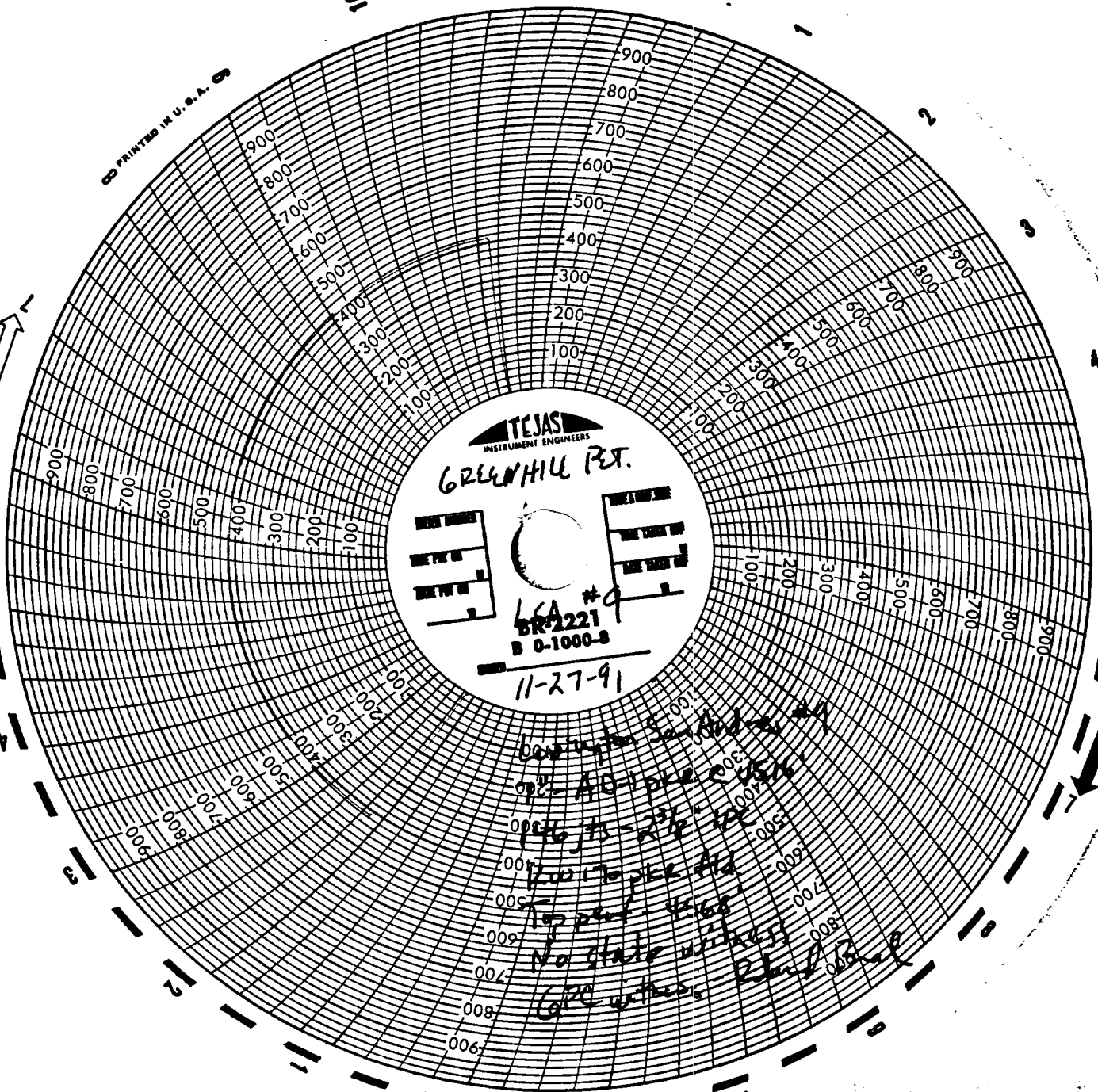
DEC 23 1991

E

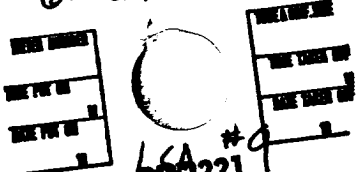
PRINTED IN U.S.A.

DAY

NIGHT



TEJAS
INSTRUMENT ENGINEERS
GREENHILL PET.



LCA #9
BR-2221
B 0-1000-8
11-27-91

Customer: San Antonio
 92-AD-1500-03
 0046 JN-231-12
 170110000000
 100000000000
 100000000000
 100000000000
 No state witness
 GPC witness: [Signature]