

State of New Mexico

Form C-103  
Revised 1-1-89

1. Minerals and Natural Resources Department

Submit 3 Copies  
to Appropriate  
District Office

DISTRICT I  
P.O. Box 1900, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Blanco Rd., Alamo, NM 87410

### OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

*Amended*

WELL API NO. <b>30-025-05263</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>Argo</b>
8. Well No. <b>2</b>
9. Pool name or Wildcat <b>Denton Devenian</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**Polaris Production Corp.**

3. Address of Operator  
**415 W. Wall Midland TX 79701**

4. Well Location  
Unit Letter **H** **2287** Feet From The **N** Line and **330** Feet From The **E** Line  
Section **3** Township **15-S** Range **37E** NMPM **1ea** County

10. Elevation (Show whether D.P., R.R.S., H.T., G.R., etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Set CIBP @ 11,980'-35' cmt on top*  
*Pull casing @ 4800' -*  
*Spot 50 SXS @ 4850-4700' tag*  
*Spot 35 SXS @ top of salt (2200-2100)*  
*Spot 35 SXS @ 376-276*  
*Spot 10 SXS @ 30'- surface*  
*Spot 35 SXS @ 9000'*  
*Spot 35 SXS @ 6000'*

*Cir 9.5# mud*  
*Install dry hole marker*  
*(3000' RULE)*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Richa Smith* TITLE *Agent* DATE *10-20-97*  
 TYPE OR PRINT NAME *Richa Smith* TELEPHONE NO. *915-586-3076*  
 (This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR DEC 17 1997  
 APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE ADVISED 24 HOURS PRIOR TO THE COMMENCEMENT OF PLUGGING OPERATIONS FOR THE PLUG TO BE APPROVED.

*2*