

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B 7896
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 26
9. Pool name or Wildcat Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL GAS WELL OTHER Injection

2. Name of Operator
GREENHILL PETROLEUM CORPORATION

3. Address of Operator
11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location
Unit Letter J : 2130 Feet From The South Line and 2160 Feet From The East Line
Section 31 Township 16S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Injection Conversion <input checked="" type="checkbox"/>

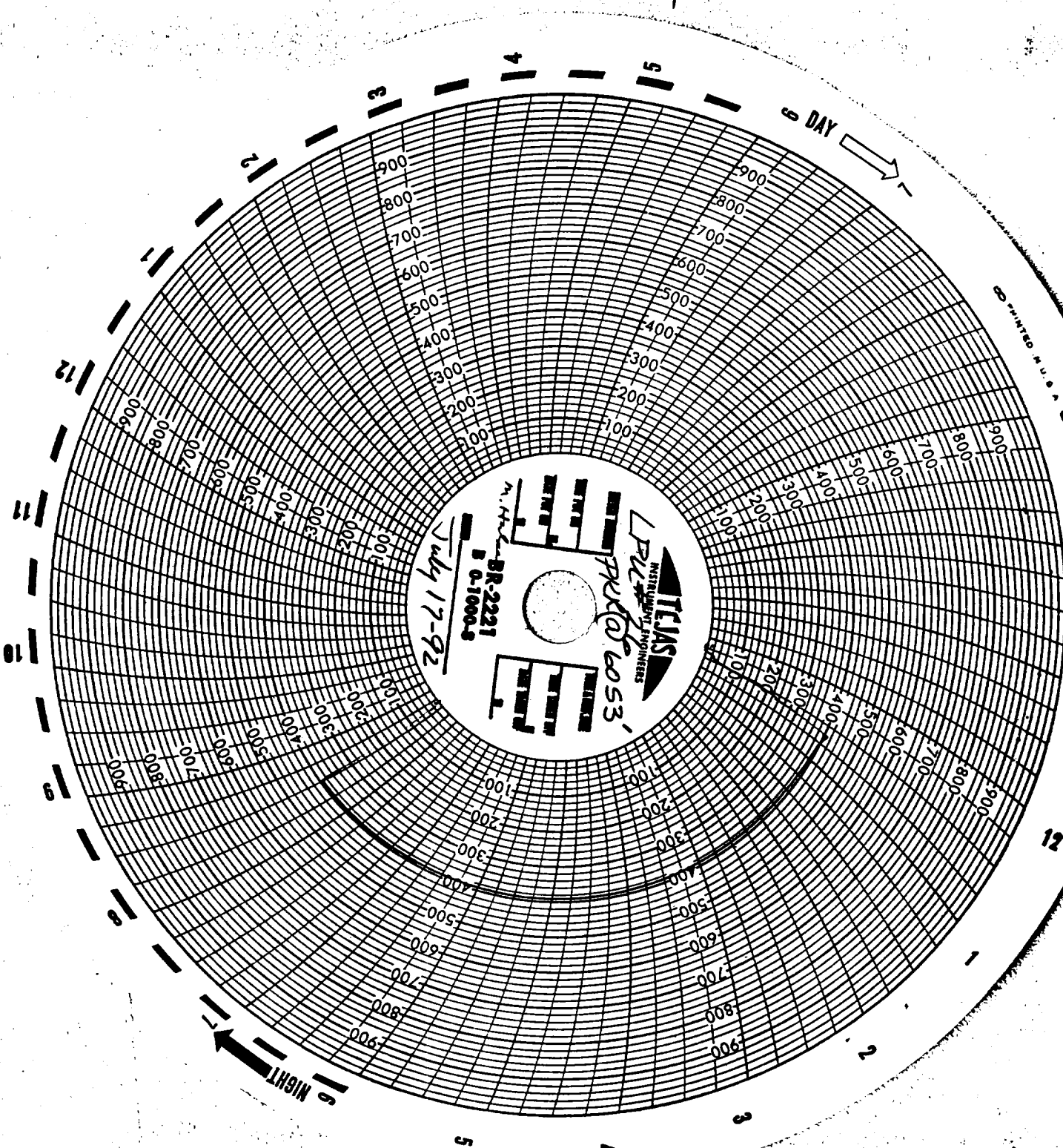
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set AD1 Packer at 6053' on string of 2 3/8" IPC tubing. Ran chart for 30 minutes for State. Tested OK.
Treat with 15 tons CO2 and 8000 gallons of 20% NEFE HCL Acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Michael Newport TITLE Land Manager/Permian Basin DATE 7-28-92
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713/589-8484

(This space for State Use)
APPROVED BY JERRY SEXTON TITLE DISTRICT I SUPERVISOR DATE JUL 31 '92
CONDITIONS OF APPROVAL, IF ANY:

PRINTED U.S.A.



ITMAS
INSTITUTIONAL ENGINEERS

BR-2221
B 0-1000-8

July 17-92