Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	OTT CONCE		NI DIVITOIAN	•	÷		
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVISION 2040 Pacheco St.				WELL API NO.			
DISTRICT II Santa Fe, NM			•	5. Indicate Type	-025-21435 of Lease		
P.O. Drawer DD, Artesia, NM 88210				,,	STATE X	FEE 🗌	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 874	10			6. State Oil & G B - 7897	as Lease No.	····	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A							
DIFFERENT RE	PROPOSALS TO DRILL OR SERVOIR. USE "APPLICAT INC-101) FOR SUCH PROP	TION FOR PERM	IIT"	7. Lease Name of	or Unit Agreement Na	ime	
1. Type of Well: OIL GAS WELL X WELL		HER					
2. Name of Operator		<del></del>		8. Well No.			
HAWKINS OIL & GAS, INC.  3. Address of Operator				9. Pool name or	Wildcat		
400 S BOSTON, SUITE 800 T	ULSA, OK 74103			Lovie	ngton ro	eddact	
4. Well Location Unit Letter : 'ol	o C Feet From The	NORTH	Line and ( (	Seet Fro	om The WEST	Line	
Section 32		16S Ran	ge 37E	NMPM	LEA	County	
	10. Elevation	n (Show whether	DF, RKB, RT, GR,	etc.)			
//////////////////////////////////////	Appropriate Box to	Indicate N	Nature of Notice	e, Report, or	Other Data	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
	INTENTION TO	L			T REPORT (	OF:	
PERFORM REMEDIAL WORK	PLUG AND ABAN	IDON X	REMEDIAL WORK		ALTERING CASIN	vg 🗀	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLIN	NG OPNS.	PLUG AND ABAN	DONMENT [	
PULL OR ALTER CASING	]		CASING TEST AND	CEMENT JOB			
	•		OTHER:				
OTHER:							
12. Describe Proposed or Completed work) SEE RULE 1103.	Operations (Clearly state a	ll pertinent deta	lls, and give pertinent	dates, including esti	mated date of startin	g any proposed	
PROPROSED WORK:							
SET CIBP @ 6050' W/25 CUT & PULL 5-1/2" CSG SPOT 100' CMT PLUG @ SPOT 100' PLUG @ 1200 SPOT 100' PLUG @ 300' SPOT 10 SXS PLUG @ SU USE MUD LADEN FLUID E	2950'-3050'; TAG '-1300' -200' JRFACE BETWEEN PLUGS				117 <b>0</b> 24		
INSTALL DRY HOLE MARK			2 (5) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	V 186 103 3 4			
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I hereby certify that the information about	re is true and complete to the bes		E MANGER		<u>3</u> –	12-97	
TYPE OR PRINT NAME DELTON CA	DDELL				TELEPHONE NO. 5		
(This space for State Use)	MONITORY SERVE	"ON			MAR	1 2 1997	
APPROVED BY	11 <b>4</b> 1	TITL	.E		DATE		