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U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- INJECTOR	7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL OIL COMPANY	8. Farm or Lease Name SECTION 13
3. Address of Operator P. O. BOX 991, HOUSTON, TEXAS 77001	9. Well No. 221
4. Location of Well UNIT LETTER <u>F</u> , <u>1980</u> FEET FROM THE <u>NORTH</u> LINE AND <u>1980</u> FEET FROM THE <u>WEST</u> LINE, SECTION <u>13</u> TOWNSHIP <u>18-S</u> RANGE <u>37-E</u> N.M.P.M.	10. Field and Pool, or Wildcat HOBBS (G/SA)
15. Elevation (Show whether DF, RT, CR, etc.) 3688' DF	12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER _____ <input type="checkbox"/>	OTHER <u>CONVERTED TO UPPER BASAL GRAYBURG INJ.</u> <input checked="" type="checkbox"/>
	PMX - 89

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

9-22-82: Cleaned out to 4158'.

9-24-82: Acidized perfs 4049' to 4152' w/8500 gals 15% HCl NEA.

9-25-82: Set Guiberson Uni-Pkr VI @ 3974' w/8,000# tension. Well complete for injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton for A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE OCTOBER 14, 1982

ORIGINAL SIGNED BY

APPROVED BY JERRY SEXTON TITLE \_\_\_\_\_ DATE OCT 19 1982

CONDITIONS OF APPROVAL DISTRICT 1 SUPR.